

STATEMENT OF

HIA 147

I was born on [REDACTED] and when I was about 6 months old I was given into the care of the Sisters of Nazareth and I remained at Nazareth Lodge until I was about 11 years old when I transferred to Rubane House at Kircubbin which was run by the De la Salle Order. I believe I might have moved there in or about July 1966 as I recall watching the World Cup final between England and Germany on the television while in Rubane House. I remained at Rubane House until 1971 when I was 16 years old. I had the previous year managed to leave home for a short period by falsifying my date of birth on a document. This was later discovered and I was sent back to the home until after I was 16 years old.

I had previously been abused sexually in Nazareth Lodge and therefore had become aware of my sexuality.

During the time that I stayed in Rubane House I was in the main building. There were chalets built during the time that I was there but I was not in the chalets at any time. I was abused by a Brother BR 27 and a Brother BR 15 during the time that I was a resident in Rubane House. There was a lot of sexual activity among the boys which was known to the Brothers but no effort was ever made to stop it or to give us any education or knowledge in relation to sex. There are a number of boys who have made complaints about my behaviour. I will try to deal with these as best I can.

I do recall HIA 19 but I do not recall the event that he refers to in his statement.

In the statement of HIA 36 he refers to being abused in a large dog kennel but I do not recall a dog kennel at either Rubane House or Nazareth Lodge.

Allegations have been made by HIA 21 about incidents taking place in a derelict house. I am not aware of any derelict house and deny any allegations by him.

In relation to the complaints made by DL 124 and HIA 16 these were consensual.

I was interviewed by the Police and made two statements. The first was made on 12th December 1994 and the second on 6th October 1995. I was then interviewed under caution on 22nd March 1996 and I wish to adopt these statements and the typed copy of the recorded interview of 22nd March 1996 as my evidence to the Inquiry.

I would also state that during the time that I was in Rubane House there was extensive physical violence by all of the Brothers both to myself and to other residents in the home.

Signed:

HIA 147

Dated:

31 Oct 2014

TRUE STORY: PAINFUL SECRETS UNTOLD: ORPHANAGE HOMES

By **HIA 147**

I am suffering post-traumatic stress disorder since I was sexually abused and molested in the two Hell-homes, as I call them. We learned to regard a beating a day as the norm.

My first home was run by nuns. It was called Nazareth Lodge, 516 Ravenhill Road, Belfast, Northern Ireland. I lived here from shortly after I was born, until I reached the age of eleven. The authorities put me into that Catholic orphanage for my own protection. I can go back to those horrific incidents which had taken place in the first home. I can remember when it all started. I was about six years of age. It happened when I knocked about the kitchen. The head gardener at the time was called Alex. I remember him well enough. One day the milkman came up to the Lodge to get him to come out to his place and cut his grass. The milkman was called Jack Lord. He had an awful birth-mark on the left side of his face. He had a red lorry. He brought Alex with him. Alex died while cutting his grass: that was the end of Alex.

They had other [REDACTED] there. The next man to [REDACTED] was called **NL 151** and some others I don't recall too much about, and then this new assistant [REDACTED] started. He was called **NL 10**. That is when this whole horrifying horror started. These crimes have been on my mind a long, long time, along with that most horrible monster. He was on-going all the time, in the concert hall at the back of the Lodge, in a small workmen's toilet, in the hall right hand side; also there was a works garage [REDACTED]

[REDACTED] I never will forget his filthy hands, and the

Private & [REDACTED]

From: **HIA 147**

Timeline – of what happened to me

1955 - Born [REDACTED] Newry, Daisy Hill Hospital. Went immediately to St. Joseph's Baby Home

1958 – Nursery when Three

1960 – To Nazareth Lodge

1961- '65 First assaulted – abused by [REDACTED] called **NL 10** In terror, told nobody at all. Ongoing for 4 or 5 years, in the toilets, concert hall. I was a Ward of the State. While the Nuns there had charge of my care, they never knew this was going on. The lay people had more to do with us. It went on for 5 years until I left.

1966 - I was then the age when boys were moved to Rubane House, Kircubbin. A year or 2 after that **BR 27** began to abuse me. I became aware that he was also abusing many others.

1969 - First reported. [REDACTED] *- worked with* **DL 298** (now deceased) and [REDACTED] **DL 298** (now [REDACTED]) saw what was going on, and reported it to **DL 298** who was an absolute gentleman. I was 14 then. Afterwards I learned from the boys who reported it, that **DL 298** told Bishop Philbin. Later still, I learned that Cardinal Conway was also told at this time.

1970 - I escaped because it was still going on. I got in contact with **NL 40** – I had got into the administrator's office, and changed my date of birth from [REDACTED] to [REDACTED] - so the Wellington Park Hotel thought I was legally the right age. They took me on as a silver service waiter. **NL 40** a [REDACTED] helped me – he also thought I had just turned 16. They found out and I was sent back. **BR 27** was gone then, and **BR 4** took over. He did nothing sexual but was heavy on physical punishment.

1971 – Even though I was 16, I had to spend a year there, and did not get out until I was 17. That was not right: I had to stay there an extra year because I had used my head to get away from the abuse. At 17, I was put in Dunbar's Hostel on the Falls Rd – opposite the Library. There were often 10 men to a room. We were out on our own, and we had no one to help us get out there into the real world: we were still in the other

THE INQUIRY INTO HISTORICAL INSTITUTIONAL ABUSE 1922 TO 1995

Re: HIA 147 - [REDACTED]

Response by De La Salle Order

Date:

I, Br Francis Manning will say as follows:-

1. The De La Salle Order has not been provided with any HIA statement made by HIA 147 and this response is therefore based on material contained within the Inquiry Bundle.
2. HIA 147 was admitted to Rubane on 16th August 1966 and was discharged on 4th August 1970 – see admission records **Exhibit 1**. It is noted that HIA 147 recounts leaving Rubane and then ‘coming back’. There is no entry within either the Short or Long Form Register to confirm a return to Rubane. However, the Order is prepared to accept that HIA 147 did return to Rubane because **BR 2** recorded his presence there on the 6th October 1970. The last record of HIA 147 is dated 15th February 1971 and it is assumed, given HIA 147’s own account, that he left shortly thereafter. The Order is unable to confirm the details or reason for this return but it may have been voluntary – perhaps because his employment did not work out.
3. HIA 147 has alleged in statements that he altered documents in Order to leave Rubane early and that when his ‘true’ age was discovered he was returned to Rubane. The Order does not accept this allegation. A comparison of similarly aged residents reveals that they were all being discharged to the NL Aftercare Committee when they were in and about the same age. By way of example;

	DOB:	Adm:	Dis:
[REDACTED]	[REDACTED] 1955.	16.8 1966.	11.7 1970
[REDACTED]	[REDACTED] 1955.	16.8.1966.	3.8.1970
[REDACTED]	[REDACTED] 1955.	16.8.1966.	4.8.1970
[REDACTED]	[REDACTED] 1955.	16.8.1966.	21.6.1970
[REDACTED]	[REDACTED] 1955.	16.8.1966.	25.7.1970
[REDACTED]	[REDACTED] 1955.	16.8.1966.	12.9.1970
HIA 147	[REDACTED] 1955.	16.8.1966.	4.8.1970

4. The Order has received accounts in the relatively recent past – post 1995 – that **HIA 147** perpetrated abuse in Rubane.
5. The Order comments that some applicants to this Inquiry allege that HIA 147 was committing offences in Nazareth Lodge – even before he arrived in Rubane. That is important to establish. It is now evident that boys were being admitted to Rubane who had already been abused either within their own home environments or within Nazareth Lodge. Similarly, boys who are now being identified as ‘abusers’ in Nazareth Lodge were being admitted to Rubane.
6. HIA 147 describes **BR 6** as a ‘gentleman’ in his 6th October 1995 statement and denies that ‘he was ever raped by **BR 6** or indeed assaulted by him in any

way'. It reads as if the police suggested the name **BR 6** to him as a potential abuser.

7. HIA 147's initial statement to the police dated 12th December 1994 confined his allegations solely to **BR 27**. For the reasons given below, the Order do not accept that HIA 147 was abused by **BR 27**. If HIA 147 was abused as he alleges, it is likely the abuse was carried out by **BR 15**. **BR 27** arrived in Rubane on 20th August 1966, only 4 days after HIA 147 was admitted to Rubane and this is inconsistent with his account of **BR 27** having arrived 'after a period of time' as per the December 1994 statement. At RUB 65085 HIA 147 states that the abuse occurred a 'year or two' after he arrived in Rubane. However, **BR 27** left Rubane for Waterford on 12th September 1967. Apart from the short periods referred to at paragraph 10 below, **BR 27** was not in Rubane.
8. HIA 147 recounts in his October 1995 statement allegations against **BR 15**. **BR 15** The Order notes the repetition of similar allegations made by other residents against **BR 15**. The Order has made concessions in respect of **BR 15**. The Order considers it noteworthy that HIA 147 failed to name **BR 15** in his earlier statement and indeed fails to make any specific allegations in his typed accounts commencing at RUB 65081.
9. The Order notes the similarity of the allegations as against **BR 27** and **BR 15**. The Order believes that it is possible that HIA 147 has confused **BR 27** with **BR 15**.
10. HIA 147 implies in his October 1995 statement that he reported the abuse to **BR 6** and **DL 140**. **BR 27** left Rubane for Waterford on the 12th September 1967. **DL 140** only arrived in Rubane July 1968. It is accepted that **BR 27** returned to Rubane for Christmas 1968, Easter 1968, a period in June 1968 and finally in August 1969. Only the last of these visits would have overlapped with **DL 140**. Therefore, HIA's comment, made in the present tense 'that **DL 140** was aware of what was going on.....regarding **BR 27**' seems strange. HIA 147's contact with **BR 27** would have been sporadic post September 1967 (exactly one year after HIA 147 arrived) and therefore his allegation of abuse commencing a year or two after he arrived is most difficult to reconcile.
11. In the medical report from Dr Fleming dated 24th October 2008 - see **Exhibit 2** HIA 147 recounted that the abuse by **BR 27** went on from when HIA 147 was approximately 12 years of age until he was 15 years of age or in other words over a period of 3 years. In this regard, please see my comments at paragraphs 8 and 10 above. Also, HIA 147 goes on to describe how **BR 27** removed HIA's pants and those of other boys at the swimming pool. Nobody else has ever made this type of allegation. In the December 1994 statement HIA 147 denied that **BR 27** had ever taken his clothes off. As emphasised above, **BR 27** could not have abused him for 3 years as alleged. HIA 147 did not mention abuse by any other Brother to Dr Fleming.
12. **BR 27** is now deceased. No other applicants to this Inquiry have made any allegations against **BR 27**. The Order has never received any Civil Claims

implicating or making any allegations in respect of **BR 27**. It may be worth noting that, if **BR 6** was prepared to concede to the allegations regarding **BR 15** and **BR 15** in his 1995 RUC interview, it would seem surprising that he would not have made similar concessions about **BR 27** if indeed he had received allegations about him.

13. The Order is not aware of any involvement by Bishop Philbin at this time. The Diocese of Down and Connor may be able to comment further. The Order would be interested in determining why it was that HIA 147 believed Bishop Philbin was involved. At RUB 65085-86 HIA 147 concedes to having spoken to other boys and he appears to have adopted details of what he heard from them. This must be highlighted because one must be wary as to whether the reports are within the Applicant's own personal experience or hearsay accounts from other individuals.
14. HIA 147 was discharged on 04/08/1970. As can be seen from Exhibit 1 there is no evidence to suggest that any attempt has been made to change the date of birth on the register. The alleged alteration of the date would have only made HIA 147 a month older. HIA 147 was discharged shortly before his 15th birthday. The Order has no access to **NL 40** records and it is not known why the employment with the Wellington Park broke down.
15. HIA 147 recounts that **DL 140** [although at times refers to him as **DL 140**] was aware of the abuse. It is not clear whether HIA 147 is recounting that he reported the 'abuse' to **DL 140**. **BR 2** also recorded in his diary that on the 26th Aug 1970 **SR 57** had discussed drugs and sex problems among the boys. He made an entry 5 days later recording that **DL 140** had a notebook 'with a list of names' and a discussion ensued with **BR 6**, **BR 22** and **DL 140** about 'sex problems among the boys'. **DL 140** was involved in trying to identify the boys involved in sexual behaviour. A further discussion on the matter was held at **DL 140** house on 16th September 1970 and resulting from that **DL 140** commenced RE classes with the boys on the 22nd September 1970. It is possible that HIA 147 heard about **DL 140** questioning of the boys although HIA 147 is not believed to have been in Rubane at this specific time.
16. HIA 147 recounts at RUB 65080 that **DL 140** and **DL 140** reported 'what was going on'. Both **DL 140** and **DL 140** provided statements in support of the Order and Brothers in 1997 and I attached them hereto as Exhibit 3. **DL 140** recounted that he was 'shocked and amazed at the allegations made against the De La Salle Brothers'.
17. **BR 4** did not take over from **BR 6** as recounted by HIA 147 at RUB 65079. **BR 2** took over from **BR 6** in July 1971. It is likely that HIA 147 had left Rubane by then and that is why he is mistaken in his recollection on this factual point. **BR 4** did not live in Chalet **BR 4**. From 1968-69 **BR 3** lived in this Chalet and from 1969-71 **BR 2** lived in this Chalet.

18. At RUB 65085 HIA 147 implies that **BR 6** was an 'abuser' as well. This is contrary to HIA's account of **BR 6** being a gentleman (see paragraph 6 above) and arguably contrary to the allegation that he confided in **BR 6**
19. If Bishop Philbin or Canon Conway had become aware of such allegations one would have expected them to take action. Bishop Philbin acted very swiftly in 1980.
20. **DL 244** in his statement to this Inquiry accounts for his relationship with **BR 3** and firmly denies that there was anything untoward going on. The Inquiry has chosen not to call **DL 244** but it can check this discreet issue with him.
21. At RUB 65088 HIA 147 refers to a letter he received from the PPU which refers to a statement to the police dated 2nd April 1982. The Order has not seen this statement and is unaware of both its contents and the context in which it was made. If the statement could be provided the Order may be in a position to comment further.
22. In June 2009 the Order settled HIA 147's civil claim in the sum of £15,000. The claim was settled because HIA 147 had, both in his pleadings and to the RUC named **BR 15**
23. HIA 147's personal papers survive and are attached hereto as **Exhibit 4**.

Signed: *Fr. Francis Manning*

Date: *3 Nov. 2014*

HIA REF: [147]

NAME: [REDACTED]

Response by HSCB

DATE: [4 Nov 2014]

THE INQUIRY INTO HISTORICAL INSTITUTIONAL ABUSE 1922 TO 1995

Witness Statement of the Health and Social Care Board

Marian Hall, Children's Services Project Manager, assisted in the drafting of this statement.

The Health and Social Care Board will say as follows: -

1. **HIA 147** born [REDACTED] was admitted to Rubane House, Kircubbin in either 1965 or 1966 and remained there until 1970, see RUB 50497 containing the Applicant's Statement of Claim against the De LaSalle Order.
2. The Board notes from the Applicant's statement that he was given into the care of the Sisters of Nazareth at six months old. The Board also notes the Applicant's witness statement to the PSNI, see RUB 50521, where he says he was abandoned by his parents and he was put into care in Nazareth Lodge. The Board further notes the Applicant's details of the timeline of his early life, see RUB 65080, where he says he was born and then went immediately to St Joseph's Baby Home.
3. On the basis of the information supplied to the Inquiry by the Applicant, the Board believes that the Applicant was privately placed in St Joseph's Baby Home and Nazareth Lodge. The Board believes that the Applicant moved to Rubane House as a result of a private arrangement between the Sisters of Nazareth and the

Order. The Board believes that for the duration of the Applicant's stay in Rubane he remained a privately placed child.

4. No records have been found in the possession of the Board in relation to the Applicant which is in keeping with his status as a privately placed child and consequently the Board cannot provide any further detailed response regarding his statement or exhibit any relevant documents.

Statement of Truth

I believe that the facts stated in this witness statement are true.

Signed Das Hall

Dated 4 November 2014

STATEMENT OF WITNESS

STATEMENT OF [REDACTED] HIA 147

AGE OF WITNESS [If over 21 enter 'over 21'] : OVER 21 28051955

I declare that this statement consisting of pages, each signed by me is true to the best of my knowledge and belief and I make it knowing that, if it is tendered in evidence at a preliminary enquiry or at the trial of any person, I shall be liable to prosecution if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Dated this 12 day of December 1994

[REDACTED] DSGT
SIGNATURE OF MEMBER
by whom statement was recorded or received

[REDACTED] HIA 147
SIGNATURE OF WITNESS

I am now 39 years of age and I was born on [REDACTED] I think I was about 6 months old when I was abandoned by my parents and I was put into care in Nazareth Lodge which is on the Ravenhill Road. This was a home for Catholic boys. I can remember the person who was in charge of me at that time was [REDACTED] SR 34 . [REDACTED] NL 5 was in charge of St Joseph's group. I stayed at Nazareth Lodge until I was about 11 years old. It was around about 1965 when I left. When I was about 8 years of age I worked in the kitchen washing and drying dishes for the nuns. I worked along with a girl called [REDACTED] NL 9 I can't recall her second name. That's when I first met a fellow called [REDACTED] NL 10 . He worked at Nazareth Lodge as a sort of [REDACTED] and [REDACTED] He was a man who at that time would have been about 27 years old. I can remember he had [REDACTED] [REDACTED] hair sort of [REDACTED] style. He was about 5'8". A man called [REDACTED] NL 11 worked as the main [REDACTED] and [REDACTED] at that time as well. Sometimes I would bring tea into these men at night into the staff room. I was always at school during the day. I can recall on at least 4 occasions [REDACTED] NL 10 asked me when we were on our own if I wanted to feel a fish. On each of these occasions [REDACTED] NL 10 would have taken me over to a hall

STATEMENT OF HIA 147

which was over at the back of the main house. This wasn't that far from the kitchens. Inside the hall NL 10 would go into one of the toilets and close the door over a bit. I would stand outside the door and he would tell me to put my hand around and feel the fish which I done. I later knew what I was doing was wanking him but at the time I didn't know what I was doing. I remember saying to him that I wanted to see the fish which he promised he would do but never did. At no time can I recall NL 10 touching me. During the rest of my time nobody else interfered with me whilst I was at Nazareth Lodge. In 1965 I was moved to Kircubbin Catholic Boys' Home from Nazareth Lodge. This home was run by the De La Salle Brothers and the head Brother was BR 6. I can remember watching England playing in the World Cup in 1966 at the home. The boys in this home were between 11 years and 15 years old. I stayed in Rubane House which was the main house and I shared a dormitory with 10 or so other boys this was beside BR 6's room. After a period of time when I was there a BR 27 came to work in the main school itself. I can remember he was about [redacted] or [redacted] years of age. He had [redacted] hair and had [redacted]. He mostly wore a robe. [redacted] Sometimes BR 27 would look after the boys during lunchtime and in the evening time. I can recall at least 4 or 5 times BR 27 would have put me on his knee. At this time I would have been wearing short trousers. He would put his hands inside the short trousers and feel around my privates. He would have pretended that he was playing with me and he would tickle my privates. He was like hugging at me as well. I can remember when he had me on his knee I could feel

STATEMENT CONTINUATION PAGE PAGE NUMBER 3

STATEMENT OF [REDACTED] HIA 147

something hard against my backside. I didn't know what this was then but I know now it was his penis. [REDACTED] BR 27 as far as I am aware, never took my clothes off nor did he take his privates out in front of me. Nobody else ever done these type of things to me at the school. I left Kircubbin School when I was 15 1/2 years old in 1970 and got lodgings in the [REDACTED] area. Since then I have had a number of convictions for sexual offences involving 15 year old boys. I feel that I can attribute these offences to me being abused when I was a child. I have been and still am attending [REDACTED] and I am currently seeing Doctor [REDACTED]. During my visits with Doctor [REDACTED] I have discussed the abuse that happened to me when I was a boy and also my convictions. I appreciate that these incidents took place a long time ago but I would like the police to investigate these matters as far as they can.

SIGNATURE OF WITNESS

[REDACTED] HIA 147

CHECKED AND CERTIFIED A TRUE COPY OF THE ORIGINAL SIGNED :

STATEMENT OF WITNESS

STATEMENT OF [REDACTED] HIA 147

AGE OF WITNESS [If over 21 enter 'over 21'] : OVER 21

I declare that this statement consisting of 3 pages, each signed by me is true to the best of my knowledge and belief and I make it knowing that, if it is tendered in evidence at a preliminary enquiry or at the trial of any person, I shall be liable to prosecution if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Dated this 06 day of October 1995

[REDACTED] DC
SIGNATURE OF MEMBER
by whom statement was recorded or received

[REDACTED] HIA 147
SIGNATURE OF WITNESS

I am the above named. On 12th December 1994 I made a statement to police regarding incidents of sexual abuse which happened to me whilst I was in care as a child at Nazareth Lodge Childrens' Home and De La Salle Home in Kircubbin. Today Friday 6th October 1995, this statement has been read over to me by police, everything in that statement is true. Since making this statement other matters have now come to my mind, these involved another Brother at De La Salle Home in Kircubbin, [REDACTED] BR 15. I can recall numerous occasions from when I was about 12 years old when I was in Rubane House that in the evenings I would have went to the TV room, which was situated on the ground floor in the house itself. This TV room was situated in the corridor leading to the canteen. I can remember going into this TV room in the evenings and once you opened the door, you would have known that [REDACTED] BR 15 was in the room because he smoked a lot and the room was always filled with smoke. I can recall numerous times when I was sitting on a chair beside [REDACTED] BR 15. Whilst I was sitting on this chair, [REDACTED] BR 15 would always have put his arm around me and placed his hand down the inside of my shorts (all the boys wore shorts while they were at Rubane). When his hand was inside my shorts

STATEMENT OF **HIA 147**

he would have placed his hand on my genitals and rested his hand there until the TV had finished or I got up to leave the room.

This type of thing happened on a regular basis with **BR 15**

I would describe **BR 15** as being [REDACTED], [REDACTED] with [REDACTED] hair and he always wore [REDACTED]. He was responsible for looking

after all the new boys coming into the home and was in charge of the groups. Whilst I was at Rubane I can state that I was never raped by

BR 6 or indeed assaulted by him in any way, he was a

gentleman. The only two Brothers who abused me were **BR 27**

and **BR 15**. After suffering this abuse at the hands of these two Brothers for a long period of time, I eventually went to Brother

BR 6 and told him what was happening to me, but he didn't appear to

take much notice of it. I am also aware that the [REDACTED] at

the time, **DL 140** was aware of what was going on in the home,

regarding what **BR 27** was doing, because I heard it from some

of the other inmates and I was lead to believe that **DL 260** was

also aware but did nothing about it, although after a period of time

BR 27 was removed from the home. There was also another

Brother at Rubane House at the time, **BR 3** who got the name

of being a bit funny and he was always in the company of a pet boy

called **DL 244** who was very close to **BR 3**

SIGNATURE OF WITNESS

HIA 147

CHECKED AND CERTIFIED A TRUE COPY OF THE ORIGINAL SIGNED :

BR 27 was there: he was teacher, a great and a very fit man. He was always at it with me and an awful lot of other boys – hugs and grabbing my private parts. He would play with a boy's foreskin, and insert his finger in his bottom, until we erected. We wore no underpants at that time, especially in summer. At times, when he held you on his lap to hug you, you could feel his penis going right up your backside, even through the habit. I remember now the stains on his robe. He even took some of us down to the swimming-pool, and took off my swimming pants (twice). His usual speciality was to beat you in the chest with his bare fists, good hard punches – keeping away from the face, so he wouldn't mark you. Why did they put me in a Hell-home with that evil monster, a beast to take on the innocent open-ness of a child? Who would believe someone like us? Nobody.

I lied about my age, and so I escaped from the Hell-home when I was still only fifteen, to work in the Wellington Park Hotel. This was arranged by **NL 40** who took me there in his car. This was like Heaven to me, for about two weeks, until someone came up to me in the hotel and asked for my P45, or something like that. I said I hadn't got one, so I think the manager got in contact with the Homé, and **NL 40** had to bring me back to that Hell-home. Most of the brothers I thought were gone had left; **BR 4** took over as head brother. He did nothing sexual, but was fond of physical punishment.

There were nuns from there; one of them was a teacher – her name was **SR 33**. There were four nuns there, I can remember them. **SR 32** **SR 57** **SR 33** – they all lived in the new house chalets. I myself lived in the big house itself (Rubane House). **BR 6** **BR 3** **BR 15** **BR 12** and **BR 27** also stayed in the big house. **BR 6** was our head brother there – he was in over-all charge. **BR 15** was fond of cupping your private parts, but I don't recall him going any further. He

STATEMENT OF WITNESS

STATEMENT OF [REDACTED] DL 211

AGE OF WITNESS [If over 21 enter 'over 21'] : OVER 21

I declare that this statement consisting of 5 pages, each signed by me is true to the best of my knowledge and belief and I make it knowing that, if it is tendered in evidence at a preliminary enquiry or at the trial of any person, I shall be liable to prosecution if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Dated this 23 day of AUGUST, 1995

[REDACTED] DCONST
SIGNATURE OF MEMBER
by whom statement was recorded or received

[REDACTED] DL 211
SIGNATURE OF WITNESS

I am the above named person and I reside at an address known to the police. I was born in [REDACTED] on [REDACTED]. When I was five years of age in 1960 I was sent to the Nazareth Lodge Childrens' Home in Belfast along with my brother DL 255 due to my mother's health problems. I remained in Nazareth Lodge until I was ten years of age, at which time I was transferred to the De La Salle Boys Home, Rubane House, Kircubbin, County Down. My brother DL 255 had been sent to Kircubbin a year before me and when I arrived he told me that some of the boys were involved in homosexual activity with each other and that other boys were being sexually abused by some of the Brothers. When I first arrived at Kircubbin the chalets were not built and I stayed in the big house. The first time I ever saw anything happening in the home was shortly after I arrived in July, I was in my bed in the dorm around 6.30pm, there was 15 or 20 in the dorm, I needed to go to the toilet. I got out of bed and knocked on the dorm door which was usually kept locked and would be opened by one of the Brothers. On this occasion I found the door open, I tip toed out into the hall which was dark due to shutters on the windows and I saw Brother BR 15 taking a boy in pyjamas by the hand into his bedroom. I went

Interview is recommenced at 1530 hrs. All persons present. Eh [BR 6] we were just, we were talking there about [DL 200]
[DL 200]

[BR 6]

Yes.

Eh you remember [DL 200] alright don't you.

[BR 6]

Yes.

And you remember this particular guy [DL 200]
[DL 200]

[BR 6]

I do.

Do you remember anything about him, was he any sort of individual, if he sticks out in your mind.

[BR 6]

No I can't remember anything special about him.

Nothing special. Well as I said em, he says when I went to De La Salle I was put into a dorm. Em he arrived there some time about

always [REDACTED] He was responsible for looking after all the new boys coming into the Home and was in charge of the groups. While I was at Rubane I can state that I was never raped by [REDACTED] BR 6 or indeed assaulted by him in any way. He was a gentleman. He goes on then to say after suffering this abuse at the hands of these two Brothers for a long period of time I eventually went to [REDACTED] BR 6 and told him what was happening to me, but he didn't appear to take much notice of it. Can you remember that.

BR 6

At least, at least somebody has called me a gentleman.

That's right, that's right. Did he complain to you.

BR 6

No, that, I can't remember.

About [REDACTED] BR 15

BR 6

There, as I said there were eh, there was a complaint about [REDACTED] BR 15 who made the

complaint I do not know.

Yes. **BR 15**, would you remember
what his surname is.

BR 6

No, I only know he was called Brother

BR 15

Right.

BR 6

And as I said when we heard that there were
some complaints about him we had him, he was
removed from.

How long did you have him eh on your staff,

BR 15

BR 6

Oh can I remember, again I would be hazy
about that, perhaps three to four years.

And did you just have the one complaint about
him.

BR 6

That's all that I can remember.

Well would you have known him as any other

PART 'A'

A.J.P.10A

This interview is being tape recorded. The interview is being conducted in an interview room at Wrexham Police Station. I am Detective Inspector Alan Pentland, from Strandtown RUC Station, Belfast. - Also present is Detective Constable Reggie Marks from Strandtown RUC Station in Belfast. - The date is Tuesday the 21st of November 1995. The time is 12.08 pm. What, what is your full name.

BR 15

BR 15

BR 15

Also present is.

SOLICITOR

Kate McDonald, Solicitor.

Right. BR 15 at the conclusion of this interview I will give to you a notice explaining what will happen to the tapes, it's a form PACE 21.

BR 15

Yeah (inaudible)

That will be explained to you later. OK.

The time is now 12.58 pm. The interview's recommencing, the same persons present as before. - Right. BR 15 in the previous tape there we were talking to you about the statement of HIA 56

BR 15

Em. Em, em.

Ahm. Just. We're finishing off on that statement there but I just want to ask you BR 15 ah, he described you as being a very vicious person, would you describe yourself at that particular time as being.

BR 15

(inaudible) very opposite.

Were you a placid person.

BR 15

Well I was actually kind to the boys (inaudible) I really looked on myself as their father.

But you would never. You would never have said you were vicious.

BR 15

Oh God never never never. (inaudible)

OTHER
OBSERVATIONS

Of the remaining 9 complaints there is no concrete corroborative evidence to substantiate their allegations, only suggestion made by DL 273 [redacted] backing up DL 116 [redacted]'s complaint and suggestion made by DL 276 [redacted] regarding DL 277 [redacted] who did not wish to speak to police.

Also there is the reason why BR 15 [redacted] was removed from Rubane in 1971. He suggests it was due to a clash of personalities, however, I would tend to believe it was for sexually abusing the boys as stated by HIA 147 [redacted] and BR 6 [redacted].

Due to the large number of complaints against BR 15 [redacted] regarding sexual abuse, all of a similar nature, one has to give credibility to the truthfulness of each one, even though they are not corroborated.

VIEWS AND
RECOMMENDATIONS
OF SUPERVISING
OFFICER*

(In fast stream cases, the recommendation must be from an officer not below the rank of Inspector)

I concur with D/Constable Marks recommendations of No Prosecution, for the reasons outlined by him, in respect of complaints made by:-

DL 193

HIA 56

DL 274

DL 196

DL 202

and

DL 198

I also recommend No Prosecution regarding the allegations of sexual abuse by:-

DL 272

and

DL 273

DL 272's allegation relates to a period circa 40 years ago and could be construed as 'accidental touching' as DL 272 was being fitted out for short trousers at the time.

In DL 273's case I do not believe the situation went far enough and merely fulfils the criteria for Indecent Behaviour.

I finally recommend that BR 15 be prosecuted for Indecent Assault on the following persons:-

1. HIA 26
2. DL 200
3. HIA 16
4. DL 211
5. HIA 147
6. DL 66
7. DL 116

It would appear that BR 15 either had the MO of getting the boys to masturbate him (as in Nos 1-3 above) OR alternatively he fondled boys privates (as in Nos 4-7).

It is worthy of note that although HIA 147 made two statements in these papers he refers to discussing his abuse with [redacted]. She is a Consultant Psychiatrist and Senior Lecturer at the Belfast City Hospital and confirms that HIA 147 confided in her during referrals in 1991 and 1993. In her opinion HIA 147 was sexually abused at both Nazareth Lodge and Rubane.

Name & Rank: [redacted] D/Inspector

Signature: [redacted]

Date: 16 September 1996

7. I recall a number of the Brothers;

- (i) **BR 6** – he was a ‘smashing fellow’. To be fair I do vaguely remember him bringing someone in to the class for absconding and caning him in front of us but other than that I never saw or heard of him striking anyone. I never heard anything untoward about him and certainly nothing to suggest that he physically or sexually assaulted anyone.
- (ii) **BR 2** – he was another ‘gentleman’. He taught me hurling, football and table tennis. Largely thanks to **BR 2** I went on to play hurling until I was thirty. I never heard anything untoward about him and certainly nothing to suggest that he physically or sexually assaulted anyone.
- (iii) **BR 3** – I was his [REDACTED] his [REDACTED] if you like. I thought he was wonderful. We got on very well. I remember he used to sneak me Mars Bars out of the tuck shop. I don’t know why we got on so well – we just clicked. I found all the Brothers approachable. They used to ‘march’ up and down the yard in a rather militaristic fashion but if you went up to them they were always willing and happy to chat and interact. I never saw **BR 3** strike anyone and never heard anything about him interfering with anyone.
- (iv) **BR 15** – He was the [REDACTED] He was good to the boys and got us music singles and showed us films. He punished me once, for stealing strawberries but I never heard anything untoward about him.
- (v) **BR 28** – He was known as [REDACTED] He was very unpleasant. He was the [REDACTED] teacher and used to become annoyed if you couldn’t get the [REDACTED] right – he’d crack you across the knuckles with a [REDACTED] stick. If you lost or damaged your Rosary Beads then he would give you a slap. He was the only one who would do this.
- (vi) **BR 13** – we knew him as [REDACTED] He was an angel – a real elderly gent. He looked after the [REDACTED] and [REDACTED]. My abiding memory of him is that he always had a pocketful of sweets and would dish them out to the boys. That may sound bad but both then and now I’m convinced it was absolutely genuine. I never heard a harsh word about him.
- (vii) **BR 12** – He ran the [REDACTED] He was an old [REDACTED] type. I never heard anything untoward about him. I do recall working in the house, cleaning duties and **BR 12** being in my presence but I never felt threatened by him.

8. I never recall a **BR 1** visiting the home.

PRIVATE

natural thing to do but I then realised that he was getting aroused. This happened in [DL 134] bedroom and we only had these discussions on a couple of occasions. He was eventually dismissed. I do not know the reason for his dismissal. [DL 134] is now deceased.

31. I have also been told that similar things happened with a few other boys and Mr [DL 134] I felt embarrassed at the time and kept it to myself for a long time. I didn't even tell [DL 135] I always had this fear of getting in to trouble because he was a house master and would maybe beat me up. He was wicked at times, very disciplined and strict.
32. I liked [DL 135] I kept in touch a bit with her after I left the home but I joined the Unification Church and she told me on the phone not to visit her until I left that church. It was obvious that she did not agree with my involvement in this church but I was not going to leave for that reason so due to these religious differences I never went back to visit her.
33. I heard gossip whilst I was in the home about abuse of other residents by certain brothers. I heard a rumour that [BR 27] had sexual relations with a resident, [DL 95] I also heard that [HIA 147] a resident in the home, had messed about sexually with other boys. He tried to get over a toilet cubicle on one occasion to me and I might have reported the matter to [BR 6] I would have been about twelve at the time.
34. I went once from Rubane to stay with my grandparents for nine weeks. This was allowed because they used to take the boys with no relations on holiday to Glenarm for nine weeks and anyone who had relations were able to go to their relatives for nine weeks in the summer time. I went with my brothers, [HIA 152] and [HIA 64] My father started seeing [NHB 12] my sister when she went out with our grandparents so we started meeting up a bit then.
35. I was always with them, I was never playing with kids my own age, just going out shopping and different things so it was alright but it could have been better. I was told about the fun they had in Glenarm but I didn't have that fun. In 1969 they were putting people out of their homes during the troubles and my grandparents

STATEMENT OF [REDACTED] DL 124

penis digging into me. He was fully clothed at this time. He put his hand around and was groping me outside my trousers. He took his own penis out and made me play with it. That was all that happened that day. He told me to "That's our little secret." I recall another time when I was sent for a cold shower for punishment and when I got into the shower the light was switched off and in the darkness there was 2 or 3 others came in and started to grope all over me. But I don't know who they were but they were definitely Brothers. I was also interfered by another Brother called [REDACTED] BR 1. He was known as BR 1 or [REDACTED]. He always put his hand around my shoulder and worked his hand down around my bum, at the start outside the trousers and later worked his way in through my trousers. He also came into the shower and groped me around the bum and penis on numerous occasions. He didn't want to be touched he just liked touching me. I also remember a [REDACTED] BR 24. He touched me and would bring me into his bedroom and have full sex with me. He used Brillcream and made me put it over his penis before he would start and also onto my penis and bum. I can't remember how many times he done this to me but it was, was usually once or twice a week. I was regularly beat by [REDACTED] DL 134 & [REDACTED] DL 135 mainly by [REDACTED] DL 134 this was with his hand. [REDACTED] DL 135 would only have pulled my ear or she would take my trousers down and smack me using his or her hand. I have just remembered one time when we were away at Cushendall at camp. I cut my foot and was in plaster of Paris and on crutches which meant I had to stay behind all the time and [REDACTED] BR 21 assaulted me sexually. At that time Brother [REDACTED] BR 1 also done it on me. When I went to report this to Brother

STATEMENT OF [REDACTED] DL 124

[REDACTED] BR 3 he brought me to the bottom of the classroom and beat the crap out of me. I am married but was separated 11 years ago and it is only now that I can talk about my ordeal at De La Salle and in fact I still have nightmares about it. My nerves are wrecked. I am now a homosexual and I would say it is because of what happened to me at De La Salle. I just wouldn't like it to happen to any other child. I would like to mention that I was also sexually interfered with by some of the older boys called [REDACTED] DL 94, [REDACTED] DL 136, [REDACTED] HIA 147, [REDACTED] DL 137 who later became [REDACTED] DL 137 at [REDACTED] and a boy called [REDACTED]. The boys I shared a chalet with was [REDACTED] DL 94, [REDACTED] DL 256 & [REDACTED] HIA 225, [REDACTED] HIA 56 and [REDACTED] HIA 147 and I definitely saw [REDACTED] DL 93 getting it from [REDACTED] BR 77 this was full sex. I was finally released from De La Salle 17.9.71.

SIGNATURE OF WITNESS

[REDACTED] DL 124

CHECKED AND CERTIFIED A TRUE COPY OF THE ORIGINAL SIGNED :

STATEMENT OF WITNESS

STATEMENT OF [REDACTED] DL 124

AGE OF WITNESS [If over 21 enter 'over 21'] : OVER 21

I declare that this statement consisting of 7 pages, each signed by me is true to the best of my knowledge and belief and I make it knowing that, if it is tendered in evidence at a preliminary enquiry or at the trial of any person, shall be liable to prosecution if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Dated this 27 day of June 1995

[REDACTED]
SIGNATURE OF MEMBER
by whom statement was recorded or received

[REDACTED] DL 124
SIGNATURE OF WITNESS

Since the previous statement I made to the police I have reflected on my time spent in care. I was at Rubane House, Kircubbin from 1968-1971 and then at St Patrick's, Glen Road, Belfast from 1971 to about 1974. Everything I said in my first statement is true except I am unsure of the correct name of the person I said was BR 77. It may have been BR 19. He was the [REDACTED] of the Brothers in Rubane. He was [REDACTED] well built, [REDACTED] coloured hair and I would put him around 30 at the time. He spoke with a [REDACTED] accent. He wasn't there that long. The time I saw him bugging [REDACTED] DL 93 [REDACTED] DL 93 was at a Summer Camp in Benburb. The boys were split into 2 groups and we were playing a game called 'Chase the Devil' where everybody hid in bushes etc. It was when I was hiding that I saw this. The person I referred to in my previous statement as Brother

BR 1 I saw on TV a couple of weeks ago as he left [REDACTED] Court. I immediately recognised him. He abused me at both Rubane and St Pat's. He occasionally came to Rubane for a week or two when I was there and when I moved to St Pat's he was in charge of the Chalet

[REDACTED] Further to what I said about Rubane I remember an occasion when [REDACTED] DL 199 said to come with him to get a cigarette.

STATEMENT OF [REDACTED] DL 124

We went down to the bottom of the Hurley Pitch where there was a wall and a lane. A man who was known as the [REDACTED] DL 230 was there, carrying his shotgun as usual. The [REDACTED] DL 230 slipped his hand onto the outside of my trousers in the penis area. I ran off. This was the only contact I had with him. I remember another occasion at Rubane when I was on the grounds near the start of the hurley pitch, where the monkey tree was.

[REDACTED] BR 21 had his habit pulled up and he was having sex with

[REDACTED] SR 31 against this tree. In relation to my previous statement

where I mentioned being in plaster of paris at the camp in Cushendal, this was because I stood on something on the beach. I was treated at Cushendal Hospital for the injury to my right foot. I then went to St

Patrick's in 1971. [REDACTED] BR 1 was there then. He couldn't walk

past any boy without touching him somewhere on the body, and usually

ending up on the bum. [REDACTED] BR 1 was always around the showers when the

boys were showering. He stood and watched. [REDACTED] BR 26 was

frequently in the showers as well. One or other of them would have

handed out the shampoo to the boys. [REDACTED] BR 26 was known as [REDACTED] BR 26

because he was always [REDACTED] and there was talk he was sexually

involved with [REDACTED] DL 138 from [REDACTED] - one of the boys. They were

always together. [REDACTED] BR 1 then called me into the Brother's

house one day. He took me into a room which I assume was his.

It had a bed, sink and wardrobe and was very similar to Brother

[REDACTED] BR 24 room. In my previous statement I mentioned being buggered

by [REDACTED] BR 24. This happened in his room at St Patrick's.

Anyhow, [REDACTED] BR 1 began fondling me all over and I had to

masturbate him. Once [REDACTED] BR 1 ejaculated he had no further interest

STATEMENT OF [REDACTED] DL 124

and I left. This would have happened once weekly or fortnightly the entire time I was there. After a period of time [REDACTED] BR 1 began having full anal sex with me. This began with me having to suck [REDACTED] BR 1 penis and he then buggered me. This was always in his room at St Patrick's. This happened sometimes twice weekly, once a fortnight or once every 3 weeks practically the whole time I was in St Patrick's. I hated what he was doing to me and I kept running away, however this meant I never got a date to leave because this was termed as bad behaviour. I remember at one time during my stay at Kircubbin I told my now sister-in-law, [REDACTED] DL 233 what was happening to me. As a result of this I was given a letter to take to Kircubbin. I never saw the contents of the letter. I handed it to [REDACTED] DL 134 I was told to wait. I was then called upstairs where [REDACTED] DL 134 beat me all over the room. I didn't get any medical treatment outside of the home for this. In my first statement I mentioned the Brother I thought was [REDACTED] BR 77 touching my privates on the bus on the way back from Benburb. He actually put his finger up my rear passage and the bus was full at the time. Things went on from there and he had full sex with me firstly in the shower room off the corridor where my bedroom was in the Chalets. It again happened in the single room in the same corridor. Over a period of about a year he would have had full anal sex with me 20-30 times. By this time you just didn't care what happened. Nobody that is the Brothers, either didn't believe you, didn't want to know, or else you didn't know who to tell as you didn't know what they were at. I was also buggered by [REDACTED] BR 21 at a summer camp in Cushendal. He had full anal sex with me in the

STATEMENT OF [REDACTED] DL 124

top bedroom that overlooked the Summer House. This was during my time at Rubane. There was also talk at St Patrick's that SPT 4 (the [REDACTED] was doing it with a boy from [REDACTED] with [REDACTED] nicknamed SPT 4. There was also mention of BR 1 being involved with DL 139 from [REDACTED]. This was at St Patrick's. I finally recollect while at Rubane that DL 134 used to check boys underpants for stains. The underpants were numbered so they were traceable. He would come to your room, tell you to strip and he would part your cheeks and look in the anal area and then send you for a shower. I did not mention these things in my first statement as these events are very difficult to come to terms with. I was actually hoping that the Brothers I mentioned would have been interviewed and would have admitted these things to save me having to say what is very difficult to come out with. I have even struggled making this statement - it has taken me 4 hours.

SIGNATURE OF WITNESS

[REDACTED] DL 124

CHECKED AND CERTIFIED A TRUE COPY OF THE ORIGINAL SIGNED :

STATEMENT OF WITNESS

STATEMENT OF [REDACTED] DL 124

AGE OF WITNESS [If over 21 enter 'over 21'] : OVER 21

I declare that this statement consisting of 2 pages, each signed by me is true to the best of my knowledge and belief and I make it knowing that, if it is tendered in evidence at a preliminary enquiry or at the trial of any person shall be liable to prosecution if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Dated this 25 day of January 1996

[REDACTED]	DL 124
SIGNATURE OF MEMBER	SIGNATURE OF WITNESS
by whom statement was recorded or received	

On the 17th February 1995 I made a written statement to Detective Constable [REDACTED] about being sexually abused during my time at De La Salle Boys Home at Rubane and also St Patrick's Home. In this statement I mentioned a number of older boys who assaulted me. I would like to give more details of what they done to me. Starting with [REDACTED] DL 94, he was 4 years older than me and would have had full sex with me once or twice a week with me. This happened in the chalet which was run by [REDACTED] DL 134 & [REDACTED] DL 135. It was [REDACTED]. The next boy was [REDACTED] DL 136, he also was about 4 yrs older than me. He had full sex with me on a lot of occasions. The first place was at Benburb Monastery then at De La Salle at the dog kennels beside the big tree. He also done me at the farm. The third boy was [REDACTED] HIA 147. He also had full sex with me in the chalet at the farm and anywhere it was possible to do it. He was also about 4 years older than me. The fourth boy was called [REDACTED] DL 137. He had full sex with me on numerous occasions at De La Salle Boys Home and at St Patrick's Training School, Glen Rd, Belfast. As far as I can remember he was a [REDACTED] DL 137 at [REDACTED] School at the time. Before getting the job as a [REDACTED] he was in De La Salle,

This interview is being tape recorded. The interview is being conducted at Grosvenor Road RUC Station. I am Detective Sergeant Flanagan ahm, stationed at Strandtown presently. My other colleague present is. - D/C Dalzell also stationed Strandtown. - Right, the date is the 22nd, Friday the 22nd of the 3rd 96. Ah, the time now is 10.20 am. Ah, wait to we see. What, give me your full name [HIA147] would you please, your date of birth, occupation and address please, just for the tape.

[HIA147]
7

Ah, I'm [HIA147]

Your date of birth.

[HIA147]

Ah, [REDACTED]

Right, the occupation.

[HIA147]

Plasterer.

And your address.

[HIA147]

Ah, now [REDACTED]

I mean. Nobody knew nothing.

Yeah.

HIA147

Nobody did know nothing. You understand.

The door, door's open again.

HIA147

(inaudible) nobody sort of knew nothing at that time.

Yeah. But what I, what I was like, explaining to you.

HIA147

But you know, you hear me.

Oh aye.

HIA14

But I mean like, at that time, we were still under the age limit.

Aye but, because the allegation I made HIA147 (inaudible)

HIA147

Yes I, yes you did, you did.

We have to investigating them.

HIA147

Yes but I mean, although the allegations were made they were still made from boys who were under the age limit at that time too.

Yeah. (inaudible_)

HIA14

7

I'm only just stressing a point.

I'll read this, I'll read this to you. The third boy was HIA147 This is, this is ahm, DL124 talking.

HIA14

7

Right, right.

He's talking about 2 other fellas before hand ahm, Benburb.

HIA147

Benburb.

No don't worry about Benburb it's just he mentions it here.

HIA147

Oh right.

He also had full sex with me in the chalet
ah, at the farm and anywhere it was possible
to do it. He was about 4 years older than
me. He mentioned third boy was [REDACTED] HIA147
right, he starts off with that. Do you
remember [REDACTED] DL124 did you ever interfere
with him or have full sex. Now that's
obviously buggery he's talking about, in oral
ah, not oral. - Anal sex. - Anal sex.

[REDACTED] HIA14
7

You have to explain that to me (inaudible)
have to be a wee bit more precise than that
you know what I mean.

Up the, I mean, would you stick your penis up
his posterior.

[REDACTED] HIA147

No.

(inaudible)

[REDACTED] HIA147

You mean.

Or his back passage.

[REDACTED] HIA147

No no no. I don't think anybody would've

known what that was at that time for, you
know what I mean -

Right, right.

HIA14
7

- Toilet reasons.

Right, as you say, he is making, he is making
the allegations. Anything else. You, you
definitely didn't do that HIA147

HIA14
7

No.

And never any time you.

HIA14
7

No. But sure nobody would've known what that
was for.

Right.

HIA14
7

You know. I mean buggery, no, I mean I
didn't even know what the word buggery meant
until Father Brendan Smyth was ah.

Aye.

HIA147

(inaudible) you know what I mean, but ah, and he also brought the Irish Government down which ahm, should've been down years ago.

Right.

HIA147

You know what I mean.

You're making political statements now

(inaudible)

HIA147

No, no it's not, it's not really (inaudible)

let me rephrase that, it's in one's mind.

Aye.

HIA147

Where were we as orphans, who were we to run to.

Em hm.

HIA147

I mean but, now these people have made allegations about me, why then have I not made allegations about other boys. It was the normal crack.

Yeah.

HIA147

Normal proced-, if I'm going to go that procedure your job would never end, you know what I mean.

I understand. - Oh I appreciate.

HIA147

Your job would never end. You'd be going through. It, it would be a normal procedure. It was those buggers who taught us, the, the.

You mean the Brothers.

HIA147

Those were our abusers at the start you see, you know what I mean.

That's why I brought in the fact that you, you have made complaints of abuse by the Brothers.

HIA147

Oh certainly, oh certainly, oh certainly.

That's OK. Is there anything now, as far as we're concerned HIA147 that's the allegations we have put to you, you're totally denying

them. Is there anything you want to ask me or Detective Constable Dalzell. Anything that you can think of that, to clear up any ambiguity or anything like that or.

HIA147

Well the only thing is I, I've made my wee bit of a statement there, boys will be boys I mean that, I think that sums it up.

That's fair enough.

HIA147

You know.

I, I don't see any point in continuing on.

Ahm, the allegations have been put to you HIA147 and that's it.

HIA147

That's fair enough, that's fair enough.

Right, the time is now 1033 by the guard room clock, I'm now switching off the tape.