1 6 822 2013

HIA REF: 110

Witness Name: HIA 110

THE INQUIRY INTO HISTORICAL INSTITUTIONAL ABUSE 1922 TO 1995

WITNESS STATEMENT OF HIA 110

I, HIA 110 will say as follows:-

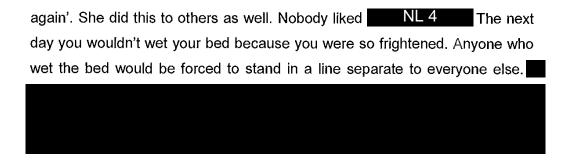
Personal details

- 1. I was born on in Jubilee Hospital, Belfast.
- 2. My mother was a domestic servant. I never knew my mother or my father. I recently met my sister and she told me my mother is now dead. I would love to know if my father is alive or dead.
- 3. I was placed in St. Joseph's Baby Home, Belfast when I was a baby.
- 4. I was transferred to Nazareth Lodge, Belfast on 9th January 1959.

Nazareth Lodge, Belfast (9th January 1959 – 16th August 1967)

- 5. I was placed in Nazareth Lodge when I was almost years old on 9th January 1959. I remained there for approximately 8.5 years until I was 12 when I was transferred to Rubane on 16th August 1967.
- 6. I was in the Sacred Heart dormitory. The other dormitories were called Our Lady's and Marian's.

- 7. I had a sister called in Nazareth House but the nuns never told me. My friend HIA 19 had a sister there too but nobody told him either. One day HIA 19 granny told him to walk up to Nazareth House and he would see a girl waving so he did. He asked his granny who the girl was and she told him it was his sister NHB 12 The nuns never told either of us we had a sister, they kept it all quiet.
- 8. I went to school onsite in Nazareth Lodge but they didn't teach you much. There was spelling and sums but I was hopeless at it. I couldn't read or write, I still can't to this day. I can only write my name. I didn't like school in Nazareth Lodge.
- 9. The food at Nazareth Lodge wasn't up to much. It was like semolina or frogs spawn. I did not like the food, it was rotten but you had to eat it or else you got hit across the face by the civilian staff NL 5 or NL 4 On the day of your First Holy Communion you got a fried egg but that was the only time. You were lucky to get a fried egg.
- 10. The clothes at the Lodge were just shorts and a t-shirt. There was no such thing as jeans, just the wee shorts.
- 11. The nuns I remember are SR 47 and SR 34 SR 34 SR 34 SR 34 SR 34 was really bad. She hit me on many occasions with a stick, a strap or a hand. There used to be an open day when people would come up to see us. SR 34 would say if she saw anybody begging from them, she would give us a good thrashing. On one occasion, one of the visiting nuns gave me money, threepence or sixpence. The next day SR 34 got me by the cheeks with her big nails and lifted me clean off the floor by the cheeks. She did this to me whenever I did anything wrong or misbehaved. It would leave marks on my face.
- 12. NL 4 was the worst member of staff. If you wet the bed she would put you in these big washing machines, put the lid down and pretend to turn it on. She did this to me a few times and I would be screaming 'I'll not do it



- 13. NL 4 used to make us walk up a big long hall in the Lodge with cloths on our feet to shine the floor. I remember we used orange wax to shine it. We would chant '1, 2, 3, 4, take the marks off the floor'. For this to be done perfect all of the wax would have to be rubbed right into the floors and not leave a shoe print if you walked on it. Every time NL 4 walked up she would say 'Oh hold on, I can see marks on that, go back down and start again'. Then she would start hitting you. She would slap you and hit you a dig in the face. There was about eight of us all in a line and she would have us all walking up and down shining the floor. I think some of the other children were tortured by NL 4 she was a wicked one.
- 14.I feared NL 4 and I didn't like living like that at all. Her job was to look after us. She never showed me any love or affection, she never taught me any family values or how to do things. I used to pull clumps of my hair out in Nazareth Lodge because of the stress of being in there and the fear of being abused.

15.

as bad as NL 4 but she hit me too. She would ask you a question and if you couldn't read or write or you got the wrong number, she would hit you across the knuckles with the side of a wooden ruler. It was really sore; you would really have felt it.

- 17. We didn't get pocket money in the Lodge but the odd time visitors to the home would give us money. We were not allowed to go to the shop so we would sneak out to the Park shop on the Ravenhill Road at lunchtime. We would hope the nuns or staff would not see us. If you got caught coming back from the shop, SR 34 would ask you where you got the sweets. She would give you a good thrashing then. She would hit us with a walking stick or a cane.
- 18. There were lifts in the Lodge but we weren't allowed to use them; they were only for the nuns.
- 19.I remember men used to come visit us every Saturday and give us sweets. I don't know where they came from but we called them the sweetie men. They used to play guitar as well. We went on holidays to Ballyhornan and the sweetie men came with us. We had our picture taken in Ballyhornan. The holidays weren't too bad but we had to sleep in huts with concrete floors which were freezing. The bath water was freezing as well.
- 20.1 remember one time in Ballyhornan, HIA 19 and I were carrying a big pot of boiling water and I slipped and fell. I can't remember if I got burned or not but HIA 19 said I did. I don't think I went to hospital at the time. When we went to the church in Ballyhornan we all had to kneel on the floor while the nuns sat on the bench for the whole service.
- 21. At Christmas time in the Lodge, we would go to Christmas parties at Mackies. We would meet people from Rubane and Muckamore and St. Pat's. We got toys at the Christmas parties but they weren't up to much. We got sweets as well and we would always be saying 'I'll swap my apple for your orange' or 'I'll swap this toy for that toy'. We were allowed to keep the toys but they weren't great.
- 22.1 used to go out to foster parents for holidays when I was in the Lodge. I went to a family called the NL 29 who lived on beside They are dead a long time now.

23.I left Nazareth Lodge when I was 12 on 16th August 1967. I was transferred to Rubane with a group of other boys around the same age.









Life after care

42. After I left Rubane,	it was a long time before I got a job. My friend HIA 19
was working in	and he got me a job there too. Then I got a
job	in Lisburn and I did that for thirty-five years. Before I got
that job, I worked in	for a while but they let me go.

43	3.One day when I was working in I saw NL 4 comi	ng	
	towards me. I recognised her because she would be in my mind all the time	ıе.	
	She recognised me too and asked me to help her look for a grave. I got my		
	own back on her by telling her to go straight down to the	he	
	bottom of the graveyard. She came back and said she couldn't find the grave		
	She asked me to show it to her but I said I didn't have time to.		

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44. INL 4 is still up in Inline I think she lives somewhere
around HIA 56 gave me her address once but
forget it. She is on a Zimmer frame now and I see her around all the time. A
thein June 2013, I saw her in I was asked to g
around collecting the plate and I saw her but I didn't speak to her.
45.I am not able to work anymore as I broke both my hips and have pins in eac
hip. The first hip I broke when I slipped in the snow and the second one
broke when I was leaving pub on pub on I am on calcium
tablets but I don't have much pain with my hips, only when I walk up a hill.
46.I keep myself busy by going to the Community Centre and a summe
scheme called
have bingo every second Tuesday. I used to go to St. Augustin's Youth Clu
which was for ex-residents of Nazareth Lodge and Rubane. I also go to the
every Wednesday to a social group. We go on tours and to
Dundonald Superbowl. We have a Christmas dinner in the
year as well. I go to a support group every Wednesday as well called SAVIA
which HIA 43 set up.
47. My sister came looking for me and she told me my mother wa
dead. I don't know much about my family, I think she is my only sibling.
hadn't had much contact with for the past eight years since I turned 5
but recently a nun from the Good Shepherd, SR 66 put us back i
touch with each other. SR 66 took me down to to visit her i
June. Now I speak to on the phone every Saturday morning. I have
niece and nephew,
48.1 go up to Armagh every Christmas and during the summer. I've been goin
there for the past forty-two years. One of the Brothers from Rubane, BR 22
BR 22 introduced me to a family called the and I go up to se
them every year. I was there for a week in June. They are always happy t
see me. BR 22 is dead now.

49.1 reported these matters to police on two occasions in June 2012. The first time I went on my own but the second time my friend came with me. I went to Musgrave Street police station and spoke to a male police officer. I got a letter in summer 2013 to say that there was not enough evidence to prosecute NL 4 for what she did to me. HIA 19 and HIA 16 got the same letter.

Statement of Truth

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I believe that the facts stated in this witness statement are true.

Signed	HIA 110
Dated	10 · 9 · 13

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Continuation of Statement of: orename HIA 110	
HIA 110	
Service / Staff# if Police/Staff A A - N N N N N Date: 3	9 Page 04 of 06
hit me aevoss the face	with an open hand.
	lor't like living like that
at all. Her job was i	to look allow us. She
never showed me any	
never taught me any	banely values or how to
do things. To this d	site and a supplied of
that NL 4	rite ney name. I remember
HIA 16 by the	name, because
	16 and I were Riends
	did not lile this, it
had as him NL 4	but she did hit me. This
would be it I did so	nething and she would make
me put my hand out +	nething and she would make flat, palms downward. She
would then get as n	poden rules and without
with the site edge	she would strike me the hand. It was really
devoss the wall or	I have felt it I not early
I the boys from the	have felt it. I met some nome at a reunion. The
lads were scuring to M	re that they remembered
lugas put into a He	remembered Crat it was leed NL 28 that
they were wrong as	remembered Crat it was
a disabled tella ca	blut. I don't think Brot
Talls for same for the	e , and , i over some were
Signature of Witness:	Signature witnessed by: (Appropriate Adult)
HIA 110	Tout fair

Form 38/36 (2007) PB 9/07 RESTRICTED (when complete)