HIA REF: 25 HIA 25 Witness Name: THE INQUIRY INTO HISTORICAL INSTITUTIONAL ABUSE 1922 TO 1995 HIA 25 WITNESS STATEMENT OF HIA 25 will say as follows:-Personal details 1. I was born on A normal family bond doesn't exist between us because of how we were separated at a young age. Nazareth Lodge, Belfast (16/02/1973 - 05/11/1973) 2. As a result me and six of my brothers and sisters were put into care, although this didn't happen immediately. A welfare officer was 1973. involved and we were placed in Nazareth Lodge We stayed there until 5th November 1973 when we were transferred to Palmerston in Belfast.



Nazareth House, Belfast (17/12/1973 - 30/08/1974)

- 4. I was seven years old when I went into Nazareth House. I remember seeing an old man in a wheel chair. He seemed friendly and I would talk to him and fetch him things. One day he gave me a watch. When I showed it to one of the nuns she slapped my arm, took the watch off me and then slapped me about. My sister asked the nun why she did this and she said it was because I was to keep away from the old people. I don't know if the old man was a priest or whatever.
- 5. Things went from bad to worse in Nazareth House. One time I was trying to throw a bottle over the wall. I ended up busting my fingers in this incident but the nuns didn't give me any treatment. They just said it was my own fault. I can't remember ever seeing a doctor or dentist. I think I saw an eye specialist once.
- 6. We became too much for the staff to handle. I had been placed in Nazareth House along with my prother HIA 31 and my sister. My sister only stayed for one day. I think she went back to Nazareth Lodge so then there was just the two of us. As Nazareth Lodge was just around the corner, we tried to escape to get back to the rest of our family. One day we were going down the long drive when one of the nuns stopped and picked us up in a car.
- 7. We were taken into a room with very little furniture by the nun who caught us. She turned the light off. When the light was turned on again there was another nun in the room with a broom. She started swiping at us and hitting us with the broom. The light was then turned off again. From time to time it was turned on so the nun could see where we were to hit us with the broom. We called this

room 'the dark room'. After running away, our shoes were taken off us by the nuns and not given back to us until we had to go to school.

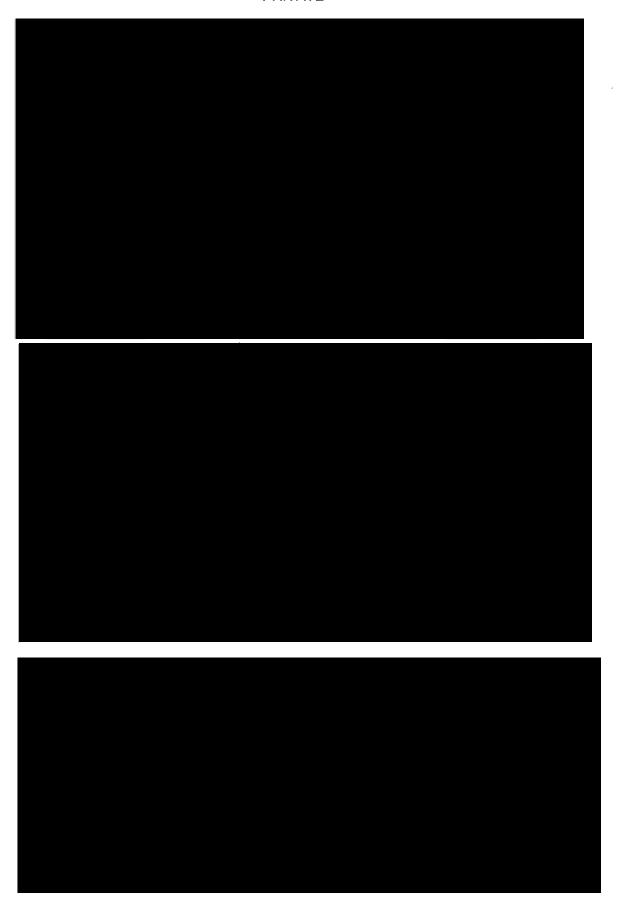
- 8. As I had just lost my father and mother in the previous couple of months, I think the nuns should have understood why I did not want to be separated from my remaining family members.

 The punishment we received did not deter us and every chance we got we tried to escape from the home. Each time we were caught and given a beating. I either didn't know or I can't remember any of the nuns' names.
- 9. There was a lot of praying and going to Mass and going to school. We went to school offsite in a yellow bus but I don't remember the name of the school.

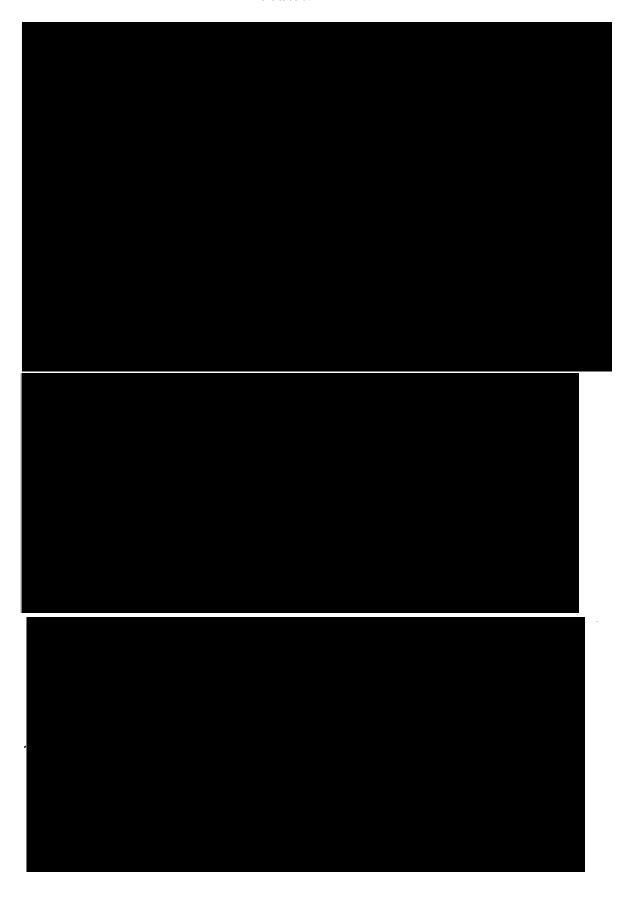
10. Eventually I think the nuns decided we were too much to handle. We kept escaping and being brought back by the police. On 30th August 1974 I was sent to the De La Salle Brothers in Rubane House, Kircubbin.



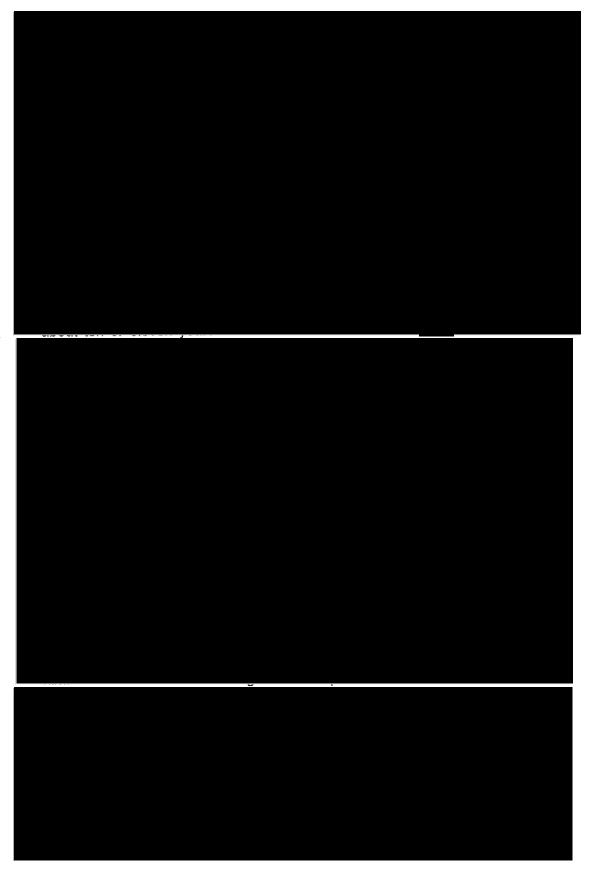




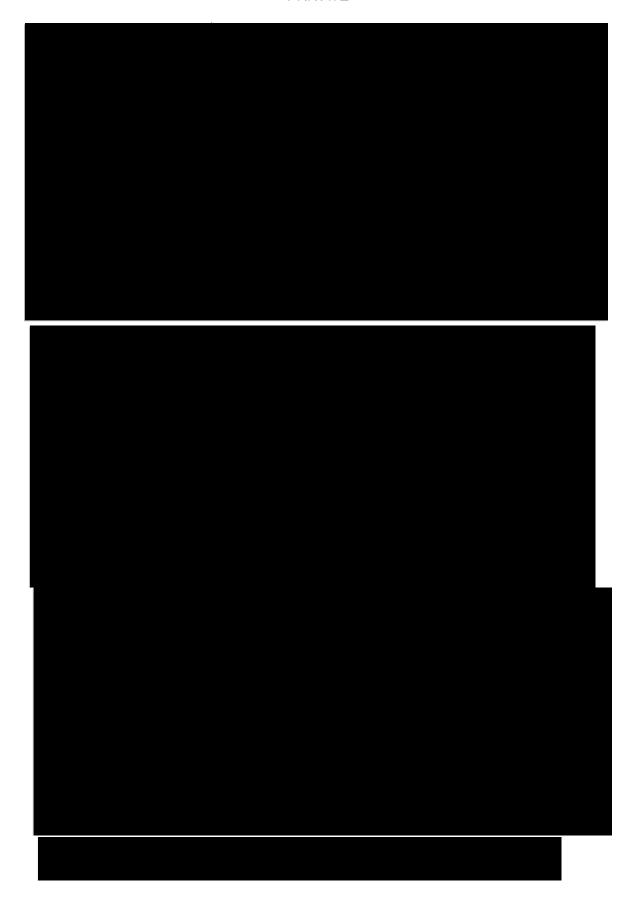




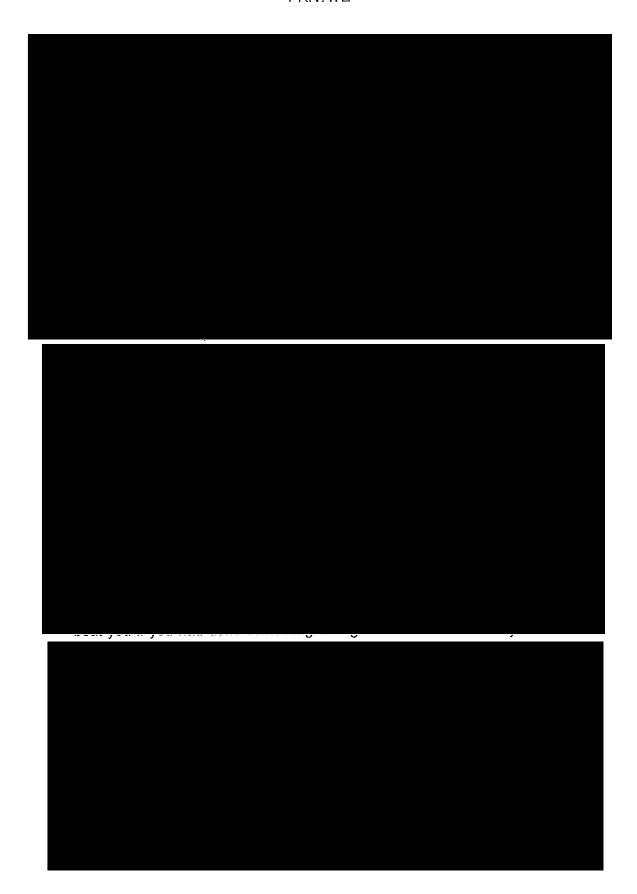




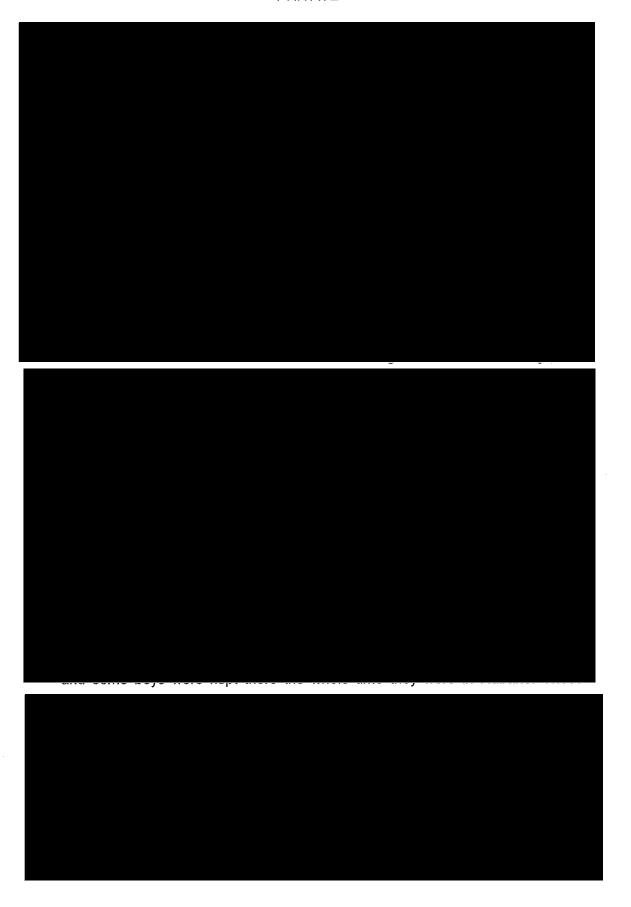




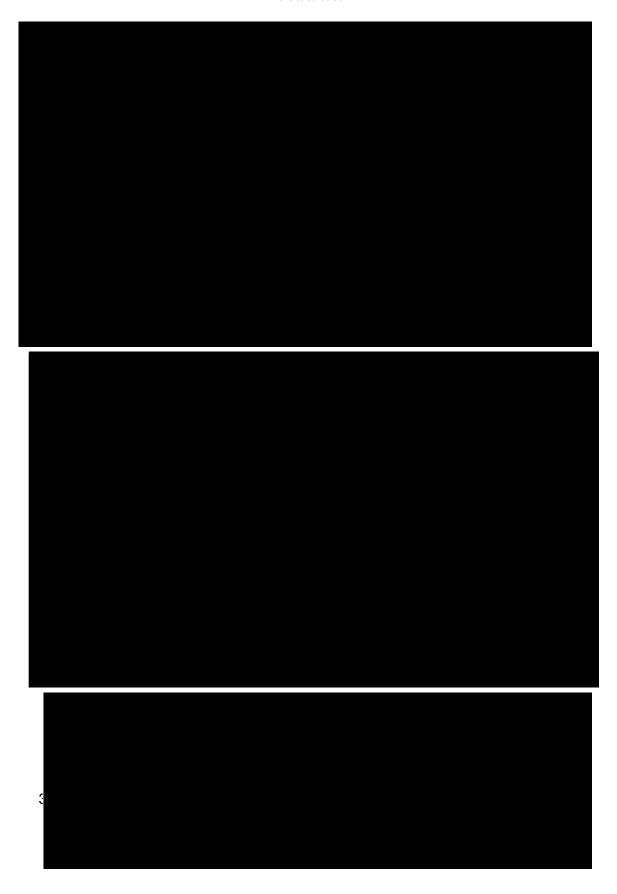




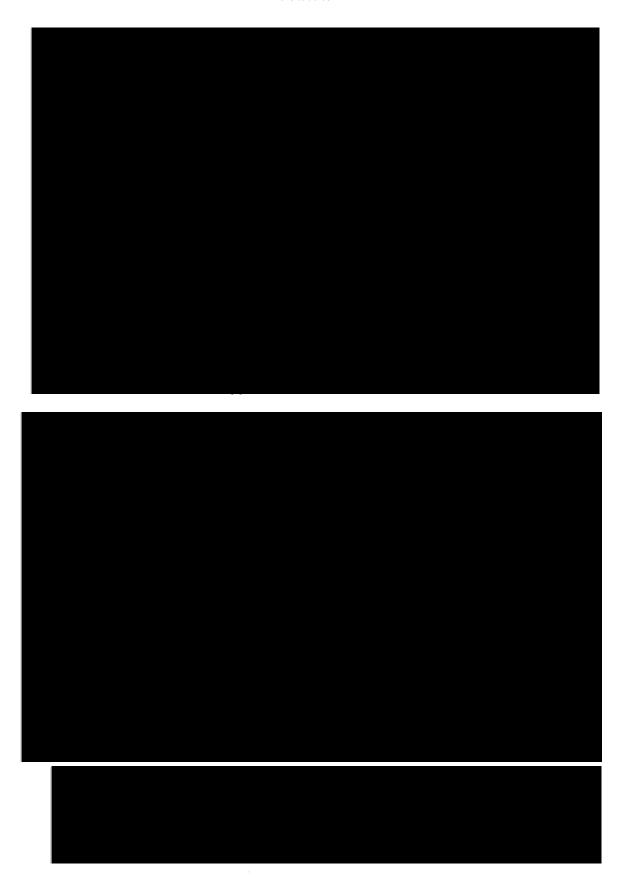




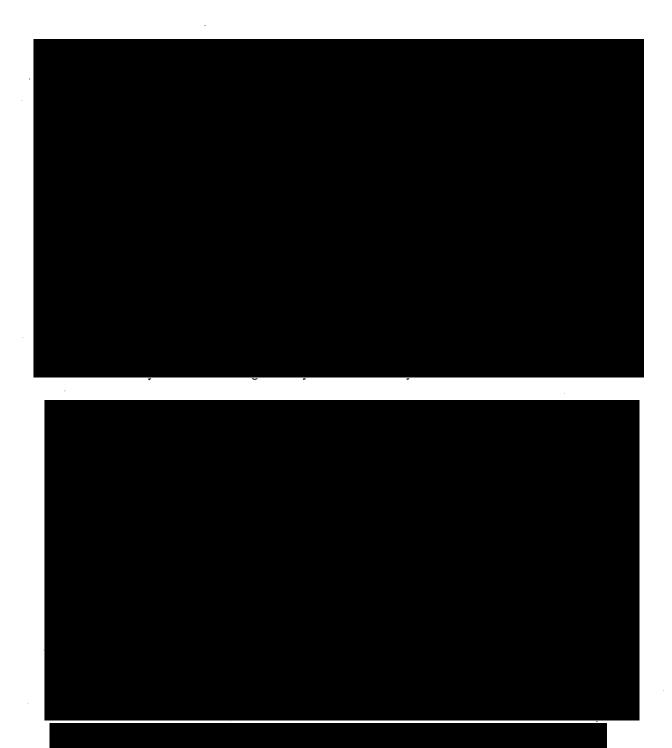
















Life after care

- 48. When I left the care system I was completely unprepared for life. Apart from two weeks in a flat on your own on the grounds of Rubane, there was no preparation. One day they said, 'you're out' and the next day I was gone no money, nothing. Nobody showed us how to look after ourselves we didn't know how to iron or use a washing machine.
- 49. There is a knock-on effect from how you get treated as a child. My brothers, sisters and I were split up, put into care, battered, and suffered continuous bullying as well as sexual abuse. We were fed to the wolves. That men of the cloth could do these things has really turned me away from God and religion. They did a lot of damage to me.
- 50. I still have trouble getting to sleep at night. The care system should have given us a bit of help instead of just thinking that these kids are going to be hassle. We were meant to be in care but we were never really cared for.

Statement of Truth

I believe that the facts stated in this witness statement are true.



EASTER AREA HEALTH A'D SOCIAL SERVICES DOARD

Lisburn District

SOCIAL SERVICES DEPARTMENT

Children and Young Persons Act (N.I.) 1968

	A MARIE AND A
ARTISTON	TO CARE
HIA 25	LUA OF
SurnameForename(
Date of BirthPlace of	Belfast
Religious DenominationR.C	
School attended before Admission. St. Lukes.	Primary, Twinbrook
Home Address	
East Belfast and Castlereagh Address be	
	Date Admitted5,11.73,
Placed wxx/in Reception. Centre, Palmers	ton Road, Belfast,
AGE GROUP OF ADMISSION	FOTE: The following documents should be obtained-
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(L2) 0-2	2 Free from Infection Certificate. 3 Medical Card.
(b3) 2-5	h. Milk Token Book
(45) Over School Leaving Age.	(5) School Attendance Card.
(H2) Over peroci perving ago.	6. Birth Certificate
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11 Medical Dotails:	Hunton 115 Novitormends Boad Relfast, h.
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	ping Cyugh (e) Other.
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of this year.	
	Maintene in Contact (state relationship)
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Tick Reason. NG PARENT AVAILABLE OTHE	R CIRCUESTANCES SECTION OF ACT UNDER WHICH ACCEPTED
22 No parent or guardian 32. T.3	Contact 16. Section 103 (short term)
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of o	(ii) Section 96
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11100	CONTROL TO THE PROPERTY OF THE PARTY OF THE

EASTERN HEALTH AND SOCIAL SERVICES BOARD SOCIAL SERVICES DEPARTMENT

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Foster pare	nts' name a	and address		40			hile Rd	
Date placed	5/11/	23	Board	ed-out/hom	e on trial/ur	nder superv	ision Resi	dential
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being good.

Progress at work/school (remark any Social Worker contact with school/employer) Innemete special pechod. She has expensed Ichael had no definite a specific objetion. achool but distille hogies Partis perton.

Interests and special events (include religious observance)

no special Interest - attends slepelingina the home.

(continue overleaf)

XX

Eastern Health & Social Services Board

LISBURN DISTRICT SOCIAL SERVICES

Name

Reference 71' Person's one one

Address AZARETH HOUSE, GRAGAV RO Category CANDRONS.

HIA 31 KIRCUSSIN, OF LA SALE.

EPTEMBER. 1974

I book HIA 31 and Jan down to do ta falle Boys Home in Reicubbin. I came along as well, accompanied by a lot of precents from the awas in Aggareth House for the 2 boys to the journey down and seamed to be boking from to their new home. The was very pleased It see yound helped to settle them in. The stree boys will be in the same chalet win a female lousenothers to supervise them. at the coming was his co about ske un lis care seconde se pet mat the young and would be bulliad by the other older boys, who perhaps would resent their More immature means of gerring attention. However, he agreed to give the new ownermon During Suptember me was brought to court on the 5 th + 12th on adjournments while he was at hisners for assessment. He remained very certain that he staint want wanted to go to At Patricks, although I feet stat this was simply because he wanted so men autour, and knew that Me. Patricks was an open school , Senior social worker + myself went to Lianevin on Friday 11 th October a are enference on the result of this was a decision to discuss me possibility of seing commented to the special whiten Heaven without going to be Patricks at all. It was pet what it ould offer him securory of