Page 1 HISTORICAL INSTITUTIONAL ABUSE INQUIRY being heard before: SIR ANTHONY HART (Chairman) MR DAVID LANE MS GERALDINE DOHERTY held at Banbridge Court House Banbridge on Monday, 15th September 2014 commencing at 10.00 am (Day 50) MS CHRISTINE SMITH, QC appeared as Counsel to the Inquiry.

Monday, 15th September 2014

(10.00 am)

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Reading of statements of FIONNUALA McANDREW and HILARY

4 HARRISON

5 MS SMITH: Good morning, Chairman, Panel Members, ladies and 6 Before moving on to submissions the Panel gentlemen. ought to be aware that the Inquiry has received three statements, which I am going to refer to briefly, two from Ms Fionnuala McAndrew, who is the Acting Chief Executive of the Health & Social Care Board. 10 11 statements can be found at AUS5924 through to 5928. 12 That's a statement dated 20th June 19... -- sorry --13 2014.

If I briefly deal with that statement first of all, you will see that she makes the statement on behalf of the Health & Social Care Board in response to a request for a witness statement from the Inquiry. If I can just go to paragraph 4 -- I don't propose to open any of these statements in detail -- but she confirms that without the consent of the Ministry no child in the care of a Welfare Authority in Northern Ireland could be migrated.

She states that the Children & Young Persons Acts did not make provision for welfare authorities to have any role in connection with the emigration of children

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from voluntary homes in Northern Ireland. Thus the Welfare Authority she says had no role to pay in the emigration of children from voluntary homes in Northern Ireland.

At paragraph 6 she refers to one individual who was on the schedule of names from Termonbacca for whom they have records, but there is no mention of Australia or of the child migrant scheme in his records. This is someone who would have been -- contacted us from Australia.

Paragraph 7, she talks about the searches for documentation, and she said that the fact that they had not unearthed at that stage any evidence that the HSCB or its predecessors were informed by any voluntary organisation in Northern Ireland or any local authority in Northern Ireland that the voluntary organisation or local authority intended to send or had sent children from Northern Ireland on the Australian child migrant schemes is actually, as we know, incorrect, but the fact that the voluntary organisation didn't inform the Trusts is in keeping with the fact that the legislation did not impose any duty to notify the Welfare Authority on voluntary organisations or local authorities intending to send or having sent children. It is certainly true with regard to the voluntary organisations but not the

- local authorities.
- 2 Paragraph 8 continues the same theme and it is
- 3 clearly incorrect, but she does mention the fact that
- 4 the files note there were two children who are named
- 5 there, and whose names will subsequently be redacted
- 6 before it is published on the website, Chairman:
- 7 "... noted two children who were brothers who were
- 8 born in the 1930s were discharged from Marmion
- 9 Children's Home to Australia in 1954, but it is unclear
- as to whether or not those children were sent there as
- a result of the child migration schemes or just simply
- went by some other means", maybe with their family.
- 13 She has filed a second statement, which can be found
- 14 at 5989.
- 15 CHAIRMAN: Yes.
- 16 MS SMITH: Sorry, Chairman.
- 17 CHAIRMAN: Yes.
- 18 MS SMITH: It is a statement that is dated 10th September
- of this year. Again without opening it fully, it refers
- 20 to further records which have been unearthed following
- 21 more extensive searches by the Health & Social Care
- 22 Board and that documentation refers to children that we
- have already heard about, in particular the child who
- was migrated by Tyrone County Welfare. She talks about
- 25 the records in respect of those. It's clearly at

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paragraph --
    CHAIRMAN:
                If we look at paragraph 3, I was under the
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         impression we provided much of this information, not the
        other way round.
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    MS SMITH: Well, we did provide information that we had
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        received from PRONI, but extensive searches then
        disclosed files in relation to the child named, which
        helped in fairness, Chairman, to fill some of the gaps
        that were in the PRONI file with regard particularly to
        his brother.
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                Well, one would get the impression reading this
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        that the Inquiry learnt all of these matters from the
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        Board.
                 That's not the case at all. The Inquiry had to
        tell the Board where to find these things --
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    MS SMITH:
                Indeed, Chairman.
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                -- and they provided the information, having
    CHAIRMAN:
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        earlier told us there wasn't any. I would have expected
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        a rather more straightforward statement of the
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        situation. Any outsider reading this might have thought
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        that we were dependent on the Board for all the
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         information we found. It is the other way round.
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    MS SMITH:
                 I am sure Miss Smyth may have something to say
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        about it in due course.
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                I expect the Board to do better the next time
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        round, Ms Smyth.
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- 1 MS SMYTH: I think the names were provided.
- 2 CHAIRMAN: If we found this material on PRONI, so could your
- 3 clients.
- 4 MS SMYTH: Yes, Chairman. I do take the point.
- 5 CHAIRMAN: Yes. When we gave you the names, your clients
- 6 would often look further.
- 7 MS SMYTH: That's right. When we had the names, the
- 8 searches into the names and dates of birth were
- 9 conducted and the files were unearthed.
- 10 CHAIRMAN: After we told you who we were.
- 11 MS SMYTH: Yes, after the names were provided by the
- 12 Inquiry.
- 13 CHAIRMAN: Yes. That's not stated here. This is
- misleading. I am not impressed.
- 15 MS SMYTH: I'm sorry, Chairman. It's certainly the policy
- 16 --
- 17 CHAIRMAN: You can certainly give a wrong impression by not
- saying things.
- 19 MS SMYTH: I had no intention to do that.
- 20 CHAIRMAN: No, I am sure you didn't, but I expect the Trust
- to do better the next time.
- 22 MS SMITH: Chairman, returning to the statement at
- paragraph 4, it says that the records clearly show that
- the welfare authorities in Northern Ireland did
- 25 participate in the Australian child migrant scheme and

- in participating in it they were required to and did
- 2 satisfy all of --
- 3 CHAIRMAN: We know all this. The Inquiry has put this out
- in exhaustive detail. We don't need to hear it again.
- Now where is the information about the two children
- 6 from Coleraine?
- 7 MS SMYTH: The and children?
- 8 CHAIRMAN: Yes.
- 9 MS SMYTH: Unfortunately there have been no returns in
- 10 relation to the searches conducted thus far. There is
- no dates of birth available in relation to those two
- children and that has hampered searches producing
- fruitful results, chairperson. I can assure you that
- the searches have been and I am told continue, but the
- paucity of information available make it very difficult
- for successful outcomes to the searches.
- 17 CHAIRMAN: Is it the case that the County Londonderry County
- Welfare Committee did not keep as exhaustive records as
- 19 County Tyrone did?
- 20 MS SMYTH: I am not sure I would say that. I would say --
- 21 CHAIRMAN: Then why haven't these files been found?
- 22 MS SMYTH: The difference with the HIA354 and files is
- 23 that the full names and dates of birth were available to
- the people conducting the searches.
- 25 CHAIRMAN: You have got the names of these children, haven't

- 1 you?
- 2 MS SMYTH: We do.
- 3 CHAIRMAN: Yes. You know when they were supposedly sent to
- 4 Australia, because they are on the shipping manifest,
- 5 the passenger list.
- 6 MS SMYTH: That's right.
- 7 CHAIRMAN: There can't be that many children with those
- 8 names at that period of time who were in the care of
- 9 this welfare committee.
- 10 MS SMYTH: Chairman, you might remember the evidence from
- Miss Devine, who is the lead in the Western Trust for
- searching for the records.
- 13 CHAIRMAN: Yes.
- 14 MS SMYTH: Certainly it is no easy task.
- 15 CHAIRMAN: I understand that.
- 16 MS SMYTH: Dedicated members of staff are doing this work
- and certainly they are painstaking searches and
- difficult searches, but unfortunately they have not
- 19 produced any results to date. I can assure you -- I can
- assure of you that, Chairman.
- 21 CHAIRMAN: I would be more impressed if your clients,
- instead of regurgitating what we told you, were able to
- find these two children's files, because at this moment
- we have no way of knowing what happened to them before
- 25 they went or whether they did go.

- 1 MS SMYTH: All I can say is that the searches will continue
- and, of course, whenever documents are found, they will
- 3 be passed promptly to the Inquiry.
- 4 CHAIRMAN: Well, I hope it is something that will bear fruit
- 5 very soon.
- 6 MS SMYTH: Yes.
- 7 CHAIRMAN: Yes.
- 8 MS SMITH: Chairman, without going through the details of
- 9 the -- what we have already outlined in respect of the
- HIA354 family, but if I can go to the final paragraph of
- that statement, which is at 59994 -- 5994, at (q) there
- 12 it says:
- "The foster carers came forward to ask to be
- 14 considered to adopt the child, albeit at a late stage
- when he was about to emigrate to Australia. There is no
- evidence to suggest that this was given due
- 17 consideration, which upon reflection I would have
- 18 expected to happen."
- 19 So there seems to be an admission there that the
- 20 child was selected for admission -- sorry -- for
- 21 migration, and once the wheels had been put in motion,
- they simply weren't stopped when an alternative course
- of action presented itself.
- 24 The other statement which has been submitted to the
- Inquiry is on behalf of the Department of Health and

that's a statement of Dr Hilary Harrison. It can be found at AUS5962. You will see that she says that she has prepared it on behalf of the Department, and her qualifications and experience have already been notified. We have already heard from Dr Harrison in the last module. She has examined all of the module 2 evidence received by the Department from the HIAI up to 22nd August and based on that prepared the answers to the questions set out in our Rule 9 request letter. She signed it on 8th September 2014.

Again if we can go on to the next page, you will see here the report that she has compiled and answers various questions, but I think it is true to say also that this report has been, as she quite rightly points out, compiled from information that we have provided to the Department with a few additions of quotations from the House of Commons' Committee reports. I don't again propose to open this, as most of the material has been already opened in the course of the module.

However, at paragraph 15 I believe it ought to be pointed out that there is an error at 5966, please. It is talking about while the Ministry of Home Affairs had knowledge of the operation of the child migrant schemes, no evidence suggests Northern Ireland government was involved in the establishment of such schemes and is

apparently administrating authorities of voluntary homes responsible for sending children to Australia operated or had headquarters in England, namely the Sisters of 3 Nazareth, but it is wrong to say that the Christian Brothers, who were a voluntary information, who we know received children in Australia, they are not the De La Salle Brothers who were responsible for Rubane House, and it would be wrong to link the two in the way that it has been done in this statement, Chairman. CHAIRMAN: 10 Yes. 11 MS SMITH: At paragraphs 22 through to 24 she sets out 12 the -- why the Department thinks that emigration stopped 13 in 1956, and essentially at paragraph 24 the view is that it was after the Ross report and the 15 confidential -- the secret annexes, to which we referred 16 earlier, resulted in the drawing-up of a blacklist, that 17 that report being shared with the Ministry of Health 18 here was likely to have brought about the end of 19 emigration, but I think that might be a slight over-20 simplification of the reasons why children did not go. As we know, the Ministry of Home Affairs did not 21 22 themselves send children. So, therefore, the reasons 23 for it stopping are perhaps more complex than that. 24 At 5971 at paragraph 35 in talking about the one 25 child whom we opened the documents from Tyrone County

1 Welfare Committee in respect of, she said it was apparent from the communication from the -- that the 3 Minister had given considered thought to the child's circumstances when he overrode the concerns expressed by his civil servant. She says there is no evidence to suggest that the foster carer's interests in adopting 7 the child were shared with the Ministry of Health and the record of the visit would indicate that the Welfare 8 Authority was determined that the request not be further 10 pursued. 11 One thing that is pointed out at paragraph 51 at 12 5975 --13 CHAIRMAN: Just before we leave that --14 MS SMITH: Sorry. 15 CHAIRMAN: -- it does appear to be the position that the 16 approach by the foster carers was made just a few days 17 before he was sent to Australia and after the date that 18 the Minister had given his approval. 19 MS SMITH: That's absolutely correct. 20 But there is no suggestion that I can recall in CHAIRMAN: 21 the records that the Welfare Authority were prepared to 22 stop the proceedings that were already underway --23 MS SMITH: Yes. 24 -- or certainly it never occurred to anybody to CHAIRMAN: 25 inform the Minister.

- 1 MS SMITH: That's correct. That seems to be the position,
- that the wheels had been put in motion for emigration.
- 3 The foster carers came somewhat belatedly to Tyrone
- 4 County Welfare and were simply told that it was in the
- 5 child's best interests that he would be emigrated.
- 6 CHAIRMAN: I think they had indicated earlier in relation to
- 7 him or another child that they were not prepared to
- 8 adopt or foster. So there seems to have been a change
- 9 of mind on their position also.
- 10 MS SMITH: Yes. In the initial assessment of themselves as
- 11 foster carers it had -- there was a provision or
- 12 a section of the form where you could put down whether
- or not they were perspective adopters --
- 14 CHAIRMAN: Yes.
- 15 MS SMITH: -- and at that stage they weren't.
- 16 CHAIRMAN: So they had a change of heart as well.
- 17 MS SMITH: Obviously after the child came to live with them
- 18 --
- 19 CHAIRMAN: Yes.
- 20 MS SMITH: -- and the effects that it was going to have, his
- removal, on their own family probably caused them to
- have a rethink. Again that's speculation just reading
- 23 between the lines of what we have discovered in the
- 24 documents, but certainly --
- 25 CHAIRMAN: Yes.

1 -- the statement is correct. There is no MS SMITH: evidence to suggest that the Minister of Home Affairs was informed of this potential alternative. One wonders if the Ministry had been informed that there was an alternative option available to the child, whether the consent would have remained or not, but that's pure guesswork. Just going on then to -- again I am not going through all the details, but at paragraph 51 at 5975 she 10 talks about the Department not being aware of any 11 inspections having been carried out by Northern Ireland 12 officials or other bodies from Northern Ireland, but 13 based on the evidence submitted to the Inquiry it understands that children's homes accommodating child 15 migrants were subject to representing visitation and 16 inspection by the Australian Department of Social 17 Welfare. We have heard evidence from the -- clearly the

the Inquiry record visits by officers of the Child
Welfare Department in Australia, and we do know that
there was visitations by the Sisters of Nazareth to

their own homes there, and it would appear from what

foundation books of Geraldton that have been provided to

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Sister Brenda told us last week that the boys' home --

I think it was Castledare -- that we heard about the nun

turning up there. So there was some follow-up, as it

1 were, if not a formal inspection, as to see what the homes were like, but from what we can see the 3 responsibility for carrying out inspections in the children's homes fell squarely on the Australian shoulders, as it were, for those homes in Australia once the children had been migrated. I don't think there is anything further that I require to draw to the Inquiry's attention from Dr Harrison's statement. Obviously it is in the 10 bundle, and there is a final paragraph which I have no 11 doubt my friend will wish to refer to in due course in the course of his submissions, Chairman. Unless there 12 13 is anything further that the Inquiry wish me to draw to their attention in the statements, I will hand over to 14 15 my colleagues for submissions. 16 Thank you. Now who wishes to go first? CHAIRMAN: 17 MS SMYTH: I will go first, Chairperson. 18 CHAIRMAN: Yes, Ms Smyth. 19 Submissions by MS SMYTH 20 Panel, these are brief submissions. MS SMYTH: 21 address, first of all, very briefly the legislative 22 framework. 23 As outlined in Ms Smith's opening to module 2, 24 various Acts of Parliament permitted the operation of

the policy of child migration. Prior to the enactment

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of the Children & Young Persons Act (Northern Ireland)

1950 the relevant statutory provisions were found in the
Children Act of 1908. It is clear from the statutes
that the welfare authorities in Northern Ireland could
only procure or assist in procuring the migration of any
child in their care with the consent of the Ministry.

Statutory provision is made for this in sections 91 -sorry -- 94(1) and (2) of the Children and Young Persons
Act (Northern Ireland) 1950 and section 18 -- sorry -118(1) of the Children and Young Persons Act (Northern
Ireland) 1968.

I have set out in my submission what the statute says. Just to read that, section 101(5) of the Children and Young Persons Act (Northern Ireland) 1950 required the Ministry to be satisfied about certain matters before empowering the Welfare Authority to arrange for the emigration of a child in its care. This was replicated then in section 118(2) of the 1968 Children & Young Persons Act, and -- which read:

"The Minister shall not give his consent to arrangements for the emigration of a child unless he is satisfied that the child (a) consents or (b) being too young to form or express a proper opinion on the matter is to emigrate (1) in the company with a parent, guardian or relative of his or for the purposes of

joining a parent, guardian, relative or friend, and also that his parents have been consulted, or that it is not practicable to consult them."

I want to address in a little detail the evidence of HIA354. The Inquiry heard oral evidence from HIA354 on 3rd September. HIA354 is the only known applicant in this module whose migration to Australia was arranged by a Welfare Authority, namely the Tyrone County Welfare Committee. HIA354 migrated to Australia under the Presbyterian Church of Victoria scheme in November 1950 when he was just eight years old. HIA354's mother had died shortly before from tuberculosis and he and his two siblings, a brother and a sister, were living in separate foster homes in Northern Ireland.

HIA354's testimony about his voyage to Australia and his life in Dhurringile was heart-rending. During his evidence HIA354 spoke about having to fight other boys for the entertainment of other passengers on MV Cheshire and how this traumatised him. He said:

"Being taken away from home, my brother and sister, the death of my mother, and then having this put on top of me was a bit -- I just couldn't work out why, why someone would do this and, in fact, it was only for the entertainment of the other passengers on board as well. This was the start of my duty of care."

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The harshness of institutional life and the abuse sustained by HIA354 whilst living in Dhurringile as described in his own witness statement contrasts sharply with the impressions given in the progress reports sent by Dhurringile to the County Tyrone Welfare Authority between 1956 and 1963.

It appears now that HIA354 had a miserable life in Dhurringile, which is something that was never contemplated or known by the Welfare Authority throughout HIA354's minority. Rather, the Board suggests that the documentation before the Inquiry shows that in arranging for HIA354's migration in 1950 the Welfare Authority believed it was acting in HIA354's best interests and considered he would have greater life opportunities in Australia.

The documents also show that the Welfare Authority consulted with Reverend , Presbyterian minister and relative of the HIA354 family, who agreed that migration to Australia was in HIA354's best interests.

Documents also show that the Welfare Authority sought and gained the approval of the Welfare Committee and sought and gained the approval of the Ministry of Home Affairs.

The Board's analysis also shows that the documents

- indicate that the Welfare proactively sought information
- from the authorities in Australia about HIA354's
- progress, health and development until he attained the
- 4 age of 21 years.
- 5 CHAIRMAN: Just to interrupt there --
- 6 MS SMYTH: Yes.
- 7 CHAIRMAN: -- Ms Smyth, isn't it the case that there appear
- 8 to have been no inquiries between about 1952 and 1956?
- 9 MS SMYTH: I think the records will show that Miss McFadden,
- the Welfare Officer, had been writing asking for
- information and -- with no replies, and you will
- 12 recall -- I address this briefly into my submission --
- that she had to threaten taking the matter up with the
- 14 High Commissioner.
- 15 CHAIRMAN: Yes. That was around 1956 and that produced the
- desired result.
- 17 MS SMYTH: There was a period -- I think the documents will
- show there was a period where Miss McFadden was writing
- 19 asking for information and there was nothing coming
- back.
- 21 CHAIRMAN: Well, she certainly said to the Welfare
- 22 Committee, and I think there's a letter to the same
- effect, that she had been writing. So no doubt the
- dates will or at least the time frame will appear from
- that correspondence.

- 1 MS SMYTH: Yes, I think that's right.
- You will see that when the progress reports started,
- they went on until HIA354 attained the age of 21,
- shortly before that, before he reached his
- 5 21st birthday, and what the Board says in the early
- 6 years when information was not forthcoming, the Welfare
- 7 Officer wrote to Social Services in Australia saying she
- 8 would take the matter up with the High Commissioner if
- 9 she did not receive a full progress report on HIA354 and
- a photograph for his sister in Northern Ireland.
- It is the Board's view that the Welfare Authority
- actively encouraged indirect contact by way of
- photographs, letters and progress reports between HIA354
- and his siblings in Northern Ireland. One letter signed
- by the Welfare Officer dated 10th October 1956 refers to
- 16 a policy of the Welfare Authority to maintain family
- 17 links.
- It is also noteworthy, Chairman, that the Welfare
- 19 Authority's Children's Officer wrote to HIA354 in
- 20 Australia, but also when a letter was received from
- another child complaining of conditions in Dhurringile
- Farm School, that the welfare officer asked a trusted
- contact in Australia to make inquiries and to report
- back.
- 25 The Board submits that the documents reflect that so

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far as HIA354 is concerned he was not a child migrant who was out of sight, out of mind. On the contrary, the Welfare Authority kept a sustained and genuine interest in his progress and development after his move to Australia. Significantly, the Board would say, the Welfare Authority took active steps to promote sibling contact throughout the years, and HIA354's regular contact with his sister in particular is something he referred to in his evidence, and the Board would say that that indirect contact allowed an enduring sibling relationship to develop between HIA354 and his sister, and it appears, therefore, that the Welfare Authority's policy to maintain family links has had a meaningful and important legacy in this case.

However, the Board also considers it is important to acknowledge that before his migration in November 1950 HIA354 had been living with foster carers since July of that year. In his evidence HIA354 explained that he remembers living with his foster family and how he has maintained contact with his family to the present time.

The documentation shows that at the eleventh hour the foster family came forward to the Welfare Authority and asked to adopt HIA354. As reflected in the Board's September 2014 statement, it does not appear that this request was given due consideration by the Welfare

Authority, and the Board recognises this is a serious matter when one considers HIA354's tender age and the magnitude of his impending move.

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In conclusion, the Board will say that the decisions that led to the migration of an eight-year-old child, recently orphaned and separated from his brother and sister, to live in a large institution in Australia was at complete odds with the principles and practices that quide decisions relating to children in care now. Nowadays there is an emphasis on keeping children close to their family of origin, and under Article 33 of the Children (Northern Ireland) Order 1955 the Health and Social Services Trust may only make arrangements for any child in its care to live outside Northern Ireland with the approval of a court. Such a safeguard was not part of the statutory scheme in the 1950s, and the Board wonders whether the exercise of independent judicial scrutiny would have served to further protect the interests of young children like HIA354. By today's standards what happened to HIA354 is unacceptable and not adequately child-centred. Yet the documents from HIA354's file show that the Welfare Authority did not break any rules and believed it was acting in his best interests in arranging his migration to Australia and the approval of the Welfare Committee and Ministry of

1 Home Affairs was sought and obtained in executing the plan. 3 The Board considers that in making the arrangements for HIA354's migration its predecessor, Welfare Authority, was misguided and wishes to apologise to HIA354, who suffered so terribly by virtue of his migration to Australia. As there are likely to be a small group of other children whose emigration to 8 Australia was arranged by welfare authorities in Northern Ireland, any hardship, neglect or abuse that 10 11 was suffered by them is similarly a matter of deep 12 regret by the Board. 13 Those are my submissions. If there is anything 14 further, I am happy to answer your questions. 15 CHAIRMAN: Well, Ms Smyth, you say that to send 16 an eight-year-old child to live in a large institution 17 in Australia is at complete odds with the principles and 18 practices that guide decisions relating to children in 19 care now, but if we look at AUS11260, which we have seen 20 before, in this case the Minister's officials advised 21 him to refuse permission, because -- and part of the memorandum bears repetition -- the writer said and 22 23 I quote: 24 "A child of eight years of age is obviously too 25 young to form or express a proper opinion on the

- advantages or disadvantages of emigration."
- One would have thought that was a statement of the
- 3 blindingly obvious --
- 4 MS SMYTH: I agree, yes.
- 5 CHAIRMAN: -- and yet the Australian authorities were
- 6 sending people to Northern Ireland to interview children
- of this age at Omagh Labour Exchange, at Termonbacca
- 8 apparently or Nazareth House, and then the writer says
- 9 again:
- "Whilst it is difficult to say at what age any
- 11 particular child may reach the stage of mental
- development at which he is capable of forming a proper
- judgment on such a question, it is unlikely that such
- a stage will be reached before the age of 12 at the
- 15 earliest."
- 16 The writer then goes on to say that unless other
- 17 conditions are satisfied, the Ministry should refuse to
- 18 consent. Now the Minister chose not to follow that
- 19 advice, but I mention this because, whatever may have
- 20 been the view of those in the Welfare Committee acting
- for the child's best interests, as they thought it was,
- or the same with the Sisters, there were other people at
- the time who said, "You just can't expect a child of
- that age to make an informed decision". So it wasn't
- 25 that everybody thought that.

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             Indeed, if one goes back to the 1920s, we know from
        other documents that when Belfast Corporation was asked
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        for its view, it again very firmly said they couldn't
        anticipate agreeing to any child I think under the age
        of 16.
                 So there was a clear view held by some
        responsible individuals in official positions that ran
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        counter to what actually happened.
                I think that's right, and HIA354's young age is
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        particularly aggravating circumstances when one looks at
        his case. Also I think it is helpful to note that the
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        statute which sets out the criteria for the Minister
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        giving consent or withholding it does provide for those
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        cases where the child being too young to express
        a proper opinion on the matter, where those children are
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        to migrate, it is conditional that the emigration is,
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        one, in the company -- in company with a parent,
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        guardian or relative or for the purposes of joining
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        a parent, guardian, relative or friend, and that also
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        that his parents have been consulted or that it is not
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        practicable to consult them.
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    CHAIRMAN: But none of those conditions really applied in
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        HIA354's case. He wasn't going to join a parent or
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        guardian, a relative or a friend. He wasn't going to
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        emigrate with a parent, a guardian or a relative,
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        a guardian in that sense not meaning just the
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1 institution in whose care he is but an individual who stands in loco parentis, who may be expected to have 3 a closer personal connection with the child. those applied, and the Minister took it on himself to say, "Well, the child can go across to the other side of the world at the age of eight" on the recommendation of 7 this Welfare Committee, provided he is going to what was thought then to be a responsible institution, and that 8 that body would assume guardianship of the child or 10 other reasonable arrangements made for travel and 11 subsequent care. 12 Certainly the child was not put on the boat by 13 himself --14 MS SMYTH: No. 15 -- but the reality is, when you strip away the 16 phraseology, none of these conditions applied, because 17 he was not going to emigrate in the company of a parent. 18 He was being sent to an institution on the other side of 19 the world at the age of eight. 20 I agree. At its height if one stands back, one MS SMYTH: 21 might say that the Minister took a broad view of the 22 word "guardian" as opposed to a narrow view and deemed 23 24 Well, we don't have the benefit of the Minister's CHAIRMAN: 25 views in any detail.

- 1 MS SMYTH: We don't and I accept that, but that's the only analysis that I can apply, that a broad interpretation 3 of "guardian" was applied, that the Presbyterian Church scheme in Victoria was deemed to be a guardian, but I agree with you, Chairman, that there's nothing in the discovery file to date that would evidence that analysis 7 as such. CHAIRMAN: The Minister's view was as recorded: 8 "It would probably be in the interests of the child" -- I can't read the next word -- "if he comes to migrate 10 11 under a scheme."
- I am sure that was the view, speaking personally,
 that motivated many of the people who were, if not all
 of them, who were responsible for organising these
 things, but the point I would wish to emphasise is even
 then there were many responsible people who said, "You
 cannot expect a child of this age to be in a position to
 make their own decision".
- 19 MS SMYTH: I would obviously accept that, Chairman.
- 20 CHAIRMAN: The Minister made it for him. The Minister made
- it for him.
- 22 MS SMYTH: The decision was made on his behalf. That's
- 23 right.
- 24 CHAIRMAN: Yes. Thank you.
- 25 Mr O'Reilly, do you wish to say anything for the

1 Department? Submissions by MR O'REILLY 3 At the outset, Mr Chairman, I can MR O'REILLY: Yes. respond as fully as I am briefed in terms of a matter you raised at the end in relation to the Restoration Fund. 7 CHAIRMAN: Yes. 8 MR O'REILLY: The Department here got in touch with its counterparts in the mainland, and the response that came back was that not only does the Restoration Fund remain 10 11 open, but, in fact, it has been extended until 2017. 12 Unfortunately there were no direct answers to questions 13 such as, "Was the particular witness a one-off in 14 seeking an extension? Had others made application and 15 had been refused?", but merely that as of last Thursday the fund was extended until 2017, and it is therefore 16 17 open to those who qualify as having been child migrants. 18 CHAIRMAN: Well, I am sure that news will be extremely 19 welcome not just to the witness who raised it but to 20 anyone else in advancing years who may be contemplating 21 trying to return to this part of the world --22 MR O'REILLY: I would think so. 23 CHAIRMAN: -- for the purpose of a visit. We are most 24 grateful to you for confirming that. 25 MR O'REILLY: Mr Chairman, Members of the Panel, I don't

intend to carry out an extensive review of all the material and the legislation that has been placed before the Inquiry, but at the outset could I attempt to dispel a myth that seems to have come into the Inquiry, and that is that under the 1940 Children & Young Persons Act in the United Kingdom the Secretary of State had power to control migration and migration schemes run by the voluntary homes.

There is absolutely no doubt that the Secretary of State was given the power to make regulations to that effect. Those regulations were not made until 1982, and that's referred to by Dr Harrison in paragraph 22 of the response to the Rule 9 request. Therefore, essentially Northern Ireland and the rest of the United Kingdom were in exactly the same position until 1982 and, of course, by that date no further migration had occurred in Northern Ireland.

What is of some interest -- may be of interest to the Panel is a discussion in the House of Lords in March 1948.

CHAIRMAN: Does that mean the Minister or the Secretary of State was acting unlawfully, because he hadn't made the regulations?

24 MR O'REILLY: No.

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25 CHAIRMAN: He had not regulated the scheme, in other words?

1 MR O'REILLY: He didn't -- he didn't have power to control children coming from voluntary homes. 3 You say he didn't make regulations until 1982? 4 MR O'REILLY: Yes. 5 CHAIRMAN: So this was essentially an unregulated area of 6 activity. Is that what you are saying? 7 MR O'REILLY: What I am saying is under the Empire 8 Settlement Acts, which didn't empower obviously the schemes, but they did empower the Secretary of State to 10 provide funding where a scheme was brought -- sorry --11 where a scheme was brought forward, and where schemes 12 were brought forward and he approved of them, then 13 funding was provided, but what he could not do and what had been envisaged in the 1948 Act was to make 15 regulations which would specify conditions about the 16 age, ability of children in voluntary homes in the same 17 way that he already had the power to do that in respect 18 of children coming from the welfare authorities. 19 But for whatever reason that was never done? 20 MR O'REILLY: Well, could I hand in a copy of the Hansard 21 debate which -- the relevant section is actually 22 clause 32. When it is being discussed, there are 23 a number of interesting reasons given by the Government 24 Ministers as to why it would prove impractical. 25 (Handed.) It is particularly in the speech of the

- 1 Earl of Scarborough.
- 2 CHAIRMAN: Yes.
- 3 MR O'REILLY: The difficulties appear to have -- appear to
- be administrative as much as anything else. Although
- 5 the regulations clearly had merit, it was felt obviously
- 6 difficult that they could be implemented, and perhaps
- 7 that's evidenced by the delay in bringing the
- 8 regulations into force.
- I don't suggest that the absence of equivalent powers in the Children and Young Persons Act (Northern 10 11 Ireland) 1950 is for the same reason. It is clear that 12 a decision to -- had very little to do with emigration 13 powers and was taken on the advice of the second Parliamentary draftsman, Mr Leach, a well-known figure 15 and certainly I believe a co-author of a treatise on the 16 Trustee Act 1958 with the then Mr R.D. Carswell, now, of 17 course, Lord Carswell, and Mr Leach's advice appears to 18 have been accepted, and the powers of the Northern 19 Ireland Government or the Ministry of Home Affairs was 20 therefore limited to those that appear in sections 94 21 and 111(5).
- 22 CHAIRMAN: The Northern Ireland Government would appear to
- have taken the view that these were a matter for what
- 24 would then have been referred to as the Imperial, ie the
- Westminster, Government and in modern terminology it was

- probably not, therefore, a devolved function.

 MR O'REILLY: Indeed.

 CHAIRMAN: So it was nothing to do with them.
- 4 MR O'REILLY: No, it was -- I presume that Ministers,
- although many of the Ministers were obviously or had
- been lawyers, nevertheless accepted advice proffered by
- 7 the Parliamentary draftsman, and in this case it was
- 8 clearly accepted.
- 9 CHAIRMAN: Yes. We only have that brief account of what the
- draftsman's views were. My understanding is that,
- despite exhaustive efforts, we haven't been able to find
- the draftsman's file on the Bill in the Public Record
- Office. That might well, of course, have had a more
- developed explanation as to the conclusions.
- 15 MR O'REILLY: It therefore follows that when Mr -- when
- 16 Ms Smith referred to paragraph 5 of the Board's
- 17 witness's first statement stating that it was the
- Ministry who had some sort of control over children who
- were being migrated from voluntary homes, that
- 20 unfortunately is incorrect.
- I don't wish to develop the point, but it is obvious
- 22 to the Inquiry and from the information the Inquiry has
- 23 provided to the parties that the vast majority of
- children who did emigrate from Northern Ireland had been
- residents in voluntary homes. The absence of any powers

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vested in any Government Department, and particularly the Ministry of Home Affairs, meant that the Department could not require details such as the names of the children, the ages of the children, when the children were travelling to Australia or the institutions to which they were going to be placed in Australia. That in turn meant it could not check up on the children who had gone, because it didn't know who they were, and it didn't know the institutions to which they had been sent.

Of the children who did migrate with the consent of the Ministry of Home Affairs, that appears to have started around 1927 with the Malone Training School. In terms of training schools it was further developed in 1950 with a number of boys from the St. Patrick's Training School on the Falls Road. In all those cases so far as we can see the request for emigration came from the boys themselves, and where it was possible parental consent was obtained, and, of course, none of those boys have made any complaints or were witnesses to this Inquiry.

It does appear likely, but unfortunately there is insufficient evidence available to provide further detail, that there may have been one or more children who were under the care of the Antrim County Welfare

Committee and the Down County Welfare Committee were migrated. Unfortunately nothing can be said other than I suppose by way of comfort that none of them have been complainants to the Inquiry.

I am conscious of the case of HIA354, HIA354, as he has been known this morning. I take on board your comments, Mr Chairman, as to whether or not the Minister could have been satisfied that the conditions required under section 111(5) had been met. At the same time it is right to say that where you have a child of any age, a newborn babe, that child may be suitable for emigration if either it is travelling with a parent, relative or guardian or is going to meet up with a parent, relative, guardian or friend. So age in itself is not a bar. It is, of course, a bar to achieving an informed consent, but it is not a bar to emigration.

I considered arguing in front of you, Mr Chairman, that, the Minister having been satisfied that emigration would be for the benefit of the child, he may have taken the view that the fact that the child would immediately become a guardian -- or rather come under the guardianship of the local government, as it were, in Australia, I could have argued that the child was going to meet a guardian. However, the definition of "guardian" in the Children & Young Persons Act 1950

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I think precludes me from doing that, because it does indicate a guardian would normally be appointed by the court, and I would assume it means a court in Northern Ireland.

But if I may go back a little in time, it is right to say the Minister may have been mistaken in granting consent, but there was a continuing duty on the Tyrone County Welfare Committee to keep the Ministry appraised of all relevant events. Now even before it made its request to the Ministry or at the time it made its request to the Ministry it failed to inform the Ministry that HIA354 had a younger brother and a younger sister. It failed to inform the Ministry that two of the foster families were living almost directly opposite one another and in the case of a third child the mother in that family was the sister of the mother in one of the other families. None of this was brought to the attention of the Ministry.

But perhaps of most importance is the failure to inform the Ministry of the request for adoption by the foster family with which HIA354 was living. I think the remark made by one of the County Tyrone welfare officials, perhaps the Child Officer, was, "Let's hope it blows over", something to that effect.

I have to put to this Inquiry the position that the

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Minister would have faced had he been -- had he been informed that, although HIA354 was an orphan, he had two younger -- a younger brother and a younger sister and there was a request for adoption. He would have been faced with two alternatives. One at one hand was let the child go to Australia and the other hand was, "Should I break up this family possibly forever?"

It is my respectful submission, with all the knowledge now available to this Inquiry, not available to the Ministry, a responsible Minister might well have taken the decision on emigration that consent should be withdrawn and the child retained in Northern Ireland. If that had been the situation, then a question of migration would have been excluded, and albeit that the consent was probably a mistaken belief in his powers would no longer have been relevant.

What is of some further relevance is the fact that when HIA354's younger brother achieved the age at which he was migrated, the Tyrone County Welfare Committee again gave consideration to a similar migration, and it was through no part of the Tyrone County Welfare

Committee that the brother didn't migrate. It was on the basis that he was found of ill health and was described as backward and those were the reasons for non-migration. That's the fortunate scene, bearing in

- mind the tear-jerking testimony we all heard from
- 2 HIA354.
- Various questions were posed in the Rule 9 request
- 4 __
- 5 CHAIRMAN: If we just --
- 6 MR O'REILLY: Sorry.
- 7 CHAIRMAN: -- look at the family circumstances in a little
- 8 more detail, Mr O'Reilly, in one sense if the younger
- 9 brother had been well enough to go and otherwise
- suitable, there might have been a stronger case for
- sending him to join his other brother, but, of course,
- that still left the position of the younger sister.
- MR O'REILLY: Yes.
- 14 CHAIRMAN: As it happened, the way it worked out was that
- the younger brother's health improved sufficiently to
- allow him to be fostered on a long-term basis apparently
- very successfully as far as one can judge.
- 18 MR O'REILLY: Not only that. With those foster parents who
- objected violently to the prospects of emigration,
- 20 Mr Chairman.
- 21 CHAIRMAN: The younger sister eventually got a very
- responsible job with the local authority. So keeping
- them at home worked out well for them.
- 24 MR O'REILLY: That is the point I was hoping to make,
- 25 Mr Chairman, yes.

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There are a number of questions posed in the Rule 9 request which I might respectfully submit are inappropriate for the Ministry of Home Affairs. For example, "What did the Ministry do about children it sent to Australia?" Of course no such children were sent by the Ministry of Home Affairs.

I have also taken some exception to some of the matters raised by my learned friend Ms Smith, as they appear to be an attempt to implicate the Ministry of Home Affairs as fully as possible. An example is when she was reading out the minute from Miss Kathleen Forrest of a meeting with I think the Mother Superior at Termonbacca, and I am grateful to Miss Doherty for pointing out that the word "their", T-H-E-I-R, referred to the Sisters of Nazareth and not to the Ministry of Home Affairs. This was a suggestion by Ms Smith of some deeper involvement by the Ministry in the migration of children.

I also noted her reference to a Miss Harrison from the Scottish Home Office, who on a visit to some of the homes in Australia made some sort of report afterwards. Even though she is referred to in the book by (inaudible), there is very little to go on as to the precise nature of her visit. From that it is clear that she did visit a number of homes and found most of them

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to be in good standing, but we don't know whether she was visiting those homes to talk to children who had been migrated from Scottish Welfare Authorities, children who had come from Scottish voluntary homes. We don't know whether it was an official visit. It was the second trip she apparently had made in a number of years, and it smacks more of a situation that affected Mr John Moss, who is described as being in retirement and on a semi-retirement trip, and he makes his inspection in 1951.

I simply give those two examples to indicate a follow-up to some quite unusual and inappropriate questions that appeared in the Rule 9 request.

The position simply is that the Sisters of Nazareth simply did not provide, nor were they obliged to provide, the Ministry of Home Affairs with any details of the children who were being migrated from their various homes, nor did they provide them with details of the homes to which they were going, and so inspections of those homes, even if the Ministry had chosen to do so, couldn't be carried out.

It is therefore my respectful submission that, with the exception of the HIA354 case, the Ministry is in no way culpable for the very sad events that affected so many children, and even in the HIA354 case I trust you

will bear in mind my comments on the possibilities never occurring.

May I finish, Mr Chairman, by repeating paragraph 62 of what I call the statement of Dr Harrison, but properly in response to the Rule 9 request. If you don't mind, I will read it out in full.

"On 4th February 2010 the then Prime Minister,
Gordon Brown, on behalf of the United Kingdom Government
apologised to former child migrants from the United
Kingdom who had been sent -- who had been sent as
children to Australia and other British colonies. In
his statement the Prime Minister acknowledged that in
too many cases vulnerable children suffered unrelenting
hardship, neglect and abuse in the often cold and brutal
institutions that received them."

Having read the moving and distressing statements made by former child migrants from Northern Ireland to the Historical Institutional Abuse Inquiry, the Department wishes to formally endorse everything that the former Prime Minister said and acknowledge that the child migration schemes, established in the hope that children would have a chance to forge a better life overseas, prove for our children to have been misguided.

Those complete my submissions, Mr Chairman.

25 CHAIRMAN: Thank you.

Submissions by MR MONTAGUE

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Mr Montague?

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MR MONTAGUE: Chairman, Members of the Panel, can I say at
the outset that the core participants, including the
Sisters of Nazareth, are indebted to and grateful to the
Panel and to the Inquiry team for compiling the
substantial body of research on the history of child
migration schemes from Britain to Australia during the
relevant period, and to you, Chairman, for commissioning
a report from Dr McVeigh and Dr Humphreys on the
experience of former child migrants from Northern
Ireland in particular.

Although the public hearings of this module have been short and very efficiently conducted by my learned friend Ms Smith, Senior Counsel to the Inquiry, that does not reflect the huge work that was undertaken by the Inquiry team that enabled this module to run so efficiently.

Apart from the reports commissioned from Dr McVeigh and Dr Humphreys, you, Chairman, also commissioned a report from Tuart Place on the impacts and outcomes of child migration, and those impacts are universal and the evidence which the Inquiry has heard from applicants, both oral and documentary, reflects the key problems identified and summarised in the Tuart Place report as,

1 one --CHAIRMAN: Mr Montague, I have to correct you on one small 3 I didn't commission the report. It was unsolicited --5 MR MONTAGUE: Volunteered. 6 CHAIRMAN: -- but nonetheless --7 MR MONTAGUE: Even more noble, Chairman. 8 -- even more useful. CHAIRMAN: MR MONTAGUE: Yes. It highlights obstacles to access to information and records relating to former migrants' 10 11 identity or their family history; two, loss of national 12 identity and cultural heritage, and both of those have 13 loomed large in this module. Of those negative outcomes, the problem of loss of 15 identity in the search for past records is having 16 a major impact and a continuing one on some applicants' 17 sense of self and identity. We respectfully refer to you Chapter 9 of the 18 19 Australian Senate Report 2004 and in particular to the recommendations therein. 20 21 The Sisters of Nazareth are anxious to assist former 22 child migrants in assessing records in their possession 23 and we welcome -- and I say that on behalf of the 24 congregation -- this opportunity for the Inquiry to make recommendations on how to address this issue. 25

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Whilst there has been much research generally on child migrants, this module has been unique in giving those who were emigrated from Northern Ireland a voice and a platform to be heard.

We know that apart from access to information and what they consider a great loss in losing their national identity and cultural heritage, particularly for those who were emigrated through the UK scheme and who were brought up or rather who were born and consider themselves Irish, and I will address that later in my submission, but another major issue for a number of the applicants to the Inquiry is their belief and indeed conviction in some cases that they were emigrated without the consent of their mother or other relative. I will address this in due course.

Sister Brenda McCall in her evidence to the Inquiry expressed regret at the congregation's participation in the child migrant programme. The genesis of their participation is reflected in the General Council chapters. I do not intend to open the relevant extracts from the chapters, which have already been opened at length. I have recited them in our submission, but there are a few matters that I would respectfully wish to highlight.

As early as 1923 the Mother General of the

congregation told her Council that:

"Major Macaulay was very anxious for us to send out children about 12 years of age to Australia and thinks the government would pay their passage and also for the Sisters that may accompany them, and if they could be sent to Brisbane after an arrangement has been made with Archbishop Duhig, who is also anxious for Catholic girls to go there, the members of the Council thought it would be a good thing, but the scheme would need to be well thought out."

So already from a very early stage -- in fact, the earliest record available, 1923 -- we can see the appeals that are being made of the congregation to send children to Australia and that that would be with the blessing and approval and support -- financial that is -- of both governments.

The next relevant entry is 1928. The Christian

Brothers in Australia had offered the Mother General to
take 50 boys to a farm that they had acquired there and
to be entirely responsible for their education. It was
noted that reports were very satisfactory in respect of
the girls who had emigrated under the care of the
congregation and had been received in the Sisters' house
in Brisbane. It is also reported that the bishop there
was very interested in the scheme.

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Then fast forward to 1938. The Reverend Mother

General asked the opinion of her Council on the proposal
of a Catholic gentleman in London who had called her two
years prior to that and asked the congregation "to send
out our girls to Australia for the spread of
Catholicity". The matter was brought before the General
Council and all were in favour of it, provided that this
could be satisfactorily arranged. Again one can see
from the note the involvement of the Catholic hierarchy
in Australia and again the involvement of Archbishop
Duhig.

The observation that is contained in the chapter is significant we say in assessing why the Sisters were attracted to this proposition. What it records is that arrangements could be made to have the children sent to their home in Brisbane in the first instance and:

"They could help with the work and be trained more or less for situations for about two years or so, and that there are much better openings for girls in Australia than at home, and as a rule they get on better."

You see, Chairman, and have already noted, the matter was discussed at some length and the scheme was approved.

Now these extracts, not only do they reflect the

appeals made to the Sisters of Nazareth and the involvement of the government bodies in the Catholic hierarchy, but they are confirmed also by Dr McVeigh in her thesis, "A History of the Child and Juvenile Migration Schemes to Australia". She said, if you will bear with me while I quote it:

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"The Roman Catholic agencies tried to encourage as many as possible children in their care to take advantage of the 'wonderful opportunity' offered to In the initial stages of the Catholic scheme the only children considered eligible were voluntary cases 'most of whom had been deserted by their parents' and children under the old Poor Law system and from the old industrial schools. Later all children in the care of the Catholic agencies were offered this choice. voluntary cases there was considerable reluctance on the part of Catholic authorities to send children overseas if they were not genuine orphans and parental consent was unobtainable. That reluctance had to be balanced against what were perceived to be the considerable advantages of growing up in Australia rather than in It is also the case that each child was Britain. interviewed by officials from Australia House in London before being accepted for migration. This was in part to establish parental consent or the validity of the

reasons for its absence."

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Those extracts, Chairman, reflect and encapsulate the essence of the participation of the Sisters of Nazareth in this scheme.

The influence of BAU4, whose name has also featured prominently in the evidence in this module, cannot be underestimated. He was clearly a force in Australia and in the entire migrant programme during his lifetime. He was described in the Tardun records as being "a highly educated gentleman of an intensive practical mind", and Ms Smith has already opened to the Inquiry the correspondence from the Archbishop of Perth, who commissioned BAU4 to seek out children from the United Kingdom and to emigrate to Australia.

One can see from the letter of 20th July 1937 that the Prime Minister of Australia was also involved:

"I~have just been speaking to the Prime Minister over the telephone with regard to the emigration of children. He is of the opinion that everything is now in order. He has spoken to the Premier, Mr Willcock, who is favourably disposed towards a subsidy similar to that granted to Fairbridge."

You see also contained within that letter:

"Generally speaking, adult emigration is not favoured in Australia, but there is a strong feeling

which favours child emigration, being the best solution
to the problem of feeling -- of putting our" -- sorry -
"filling our empty spaces with the most suitable types

of citizens."

It is clear from the correspondence they were sending BAU4 to negotiate and finalise all matters in connection with the scheme in England.

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In 1938 the Prime Minister of Australia wrote to
BAU4 confirming government funding, and it was against
that background on 12th May 1938 that
Superior General of the Sisters of Nazareth at
Hammersmith, wrote to BAU4 as follows:

"With reference to our conversation this morning about the emigration scheme for Western Australia, we have considered your proposal and have decided to send two Sisters to look after the boys on the voyage on the condition that a Brother will accompany each party. We are hoping that your good Superior General will be able to arrange for a Brother accustomed to teaching and looking after the boys."

There was actually an agreement between the Superior General and BAU4. It's a written agreement that is set out in the bundle.

Now, Chairman, this Inquiry has examined a number of child migration forms in which the consent to emigration

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was signed by BAU4. We have also heard evidence from former child migrants, and indeed from former residents in the home who did not emigrate, of BAU4 coming to the Nazareth homes in Northern Ireland to talk to children about going to Australia.

An example of that was the evidence of HIA278, sadly now deceased. In her statement of evidence at paragraph 10 she recalled BAU4 coming to Nazareth House in Bishop Street and calling out her name.

HIA309 said at paragraph 9 of his statement that BAU4 came in 1946 to talk to the boys about going to Australia, and he described him as a very good brother, who did not hit him or any of the other boys, and that was in the context of his experience of BAU4 when he emigrated to Australia.

HIA284 told the Inquiry that he recalled BAU4 visiting Nazareth Lodge also in 1946 to give a talk to 30 or 40 boys. He describes how they had to sit a test in order to qualify to get to Australia, and that BAU4 brought books about Australia and he reassured them life would be good in Australia, and the Inquiry has heard the words attributed to him. Suffice to say that those words were certainly to induce children as to the attraction of what was being portrayed as a wonderful opportunity and a great lifestyle.

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As the Inquiry has heard and you, Chairman, have observed, it was not only the two governments and the Catholic hierarchy which supported emigration. A number of charitable bodies and religious congregations of different denominations participated in the scheme.

Interestingly, as early as 1910 there was debate in the British Medical Journal by way of published correspondence on the merits of child emigration.

It reflects what you, Chairman, brought up with Ms Smyth and Mr O'Reilly, particularly Ms Smyth, about there were -- there were dissenting voices from the early part of the last century, and it is reflected in part by this letter in respect of the Child Migration Scheme and it is in response to another letter published:

"Does he mean that power should be given to the Poor Law authorities to take children away from such parents as 'cannot afford to, will not maintain them properly' and send them to the colonies even without the consent of parents? Such a power could not be exerted except in cases in which the grossest cruelty or neglect could be proved, and who is to decide upon the amount of unworthiness on the part of parents that would justify such a measure?"

So even in 1910 they are touching upon informed

consent, and the reality, as we know, and as Sister Brenda acknowledged, how on earth could young children properly consent?

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You will note when he discusses the various possibilities and the difficulties and he says, and I am reading from page 13, Chairman, penultimate paragraph:

"The solution to these difficulties possibly lies in the farm school method which is a policy I believe of the Society for Furtherance of Child Emigration founded last year at Oxford by colonials. The society proposes to take waif children to the colonies at the age of 8 to 10 and to give them a complete general and agricultural education on the society's farms in the two colonies."

I haven't included this, what I am about to say, in the written submission which is in ease of your notes, 15 16 but it is something that you did raise, Chairman, with Sister Brenda, and that was the evidence that the Inquiry heard in module 1 from SND1 -- or SND482 --19 I beg your pardon -- SND482, Day 32, and the time was 20 20.3, and that evidence was that and the Mother Superior had declared that no more boys were 22 going away, and they were not -- effectively in terms 23 what he is reporting is that they were not going to 24 tolerate it. As you indicated, Chairman, there was 25 a dichotomy or certainly a difference in practice then

between the Derry homes and the Belfast homes, because they continued to select children for emigration, which they stopped from Derry.

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I have taken further instructions on that point since it was raised and this difference in policy, Chairman, does reflect the semi-autonomous nature of the homes. Now although each home would have kept the Superior General and her Council informed of children emigrating, and the scheme could not have been participated in the first instance without their permission and approval, it was up to the individual homes and the Mother General of those homes to put it into practice as they saw best in the interests of the children under their care.

A document, Chairman, which I would ask to be put up, which is AUS4078, please, because it may give a hint as to what resulted in the change of approach on the part of the Sisters in the homes in Derry. This is a quarterly report of 1949 from the ACIC. You note the first paragraph:

"General position regarding migration. The position in Scotland and Northern Ireland with regard to the emigration of children to Australia must be viewed at this time with dissatisfaction. Although in 1947 well over 100 children were sent out to Australian homes and

1 convents, the numbers since then have gradually dropped and the last group sent out consisted of less than half 3 a dozen children. There are so far as can be ascertained many reasons for this fall of -- fall in numbers, the main ones being as follows." Those are: 7 "(a) Personal attachment to the children. 8 (b) General dislike to letting the children leave the country, and 10 Unwillingness to have the numbers in the homes 11 depleted." 12 I think I am on solid ground, Chairman, by saying 13 that (c) was not a factor, because we know that the homes in both Derry and Belfast during this time were 15 not only full but we have already accepted were

17 But we also know from the letter from Kathleen 18 Forrest that has featured already this morning in 19 submissions -- it is at AUS1560, and I know you, 20 Chairman, and the Panel are fully aware of its content 21 by now, but this may also give a clue as to why the 22 Belfast homes considered -- continued to send children 23 to Australia up to 1956. I do read it again. Penultimate paragraph:

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under-staffed.

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"Reverend Mother now wonders if perhaps they may yet

manage to place the Fox Lodge two to five year olds in the wing of the babies' home, as I suggested long ago.

However, there are obvious difficulties of dividing the cost. I don't quite see how the subject can be tackled

She also tells me she is sending 23 boys to their homes in Australia soon and may send another 20 later. Rubane can't absorb all their output and this is how they are to be disposed of."

except by Reverend Mother herself in the first instance.

A very unfortunate use of language by Miss Forrest, but nevertheless you will see it continues:

"This is being arranged" -- this is the emigration to Australia -- "by a priest from Australia now collecting children here.

She wondered" -- that's the Reverend Mother -"whether Mr Murphy, their aftercare officer, could cope
with the negotiations and formalities for her."

Miss Forrest said she didn't see why he shouldn't do so. So you can see there at the very least direct knowledge of the pressure on the Mother Superior in -- Mother Superior in Nazareth Lodge with the sheer force of numbers coming into their care. So that may well -- the combination of those sentiments expressed in those documents may well reflect why the Sisters in Derry were so opposed to it and had this change.

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If I may move on to what we acknowledge is a major source of upset to former child migrants and it goes right to the root of the search for their identity.

I say this on behalf of the congregation, but no-one could have failed to have been moved by the accounts that this Inquiry has heard, not just in oral testimony in the chamber, but by way of videolink, which didn't diminish in any way the emotion that the migrants were expressing, or former migrants, and also the documentary accounts which eloquently reflect what they endured and also reflect their quite incredible stoicism, at least amongst the vast majority, and unbelievable resilience.

One phenomenon that historically we respectfully say is relevant and that is there was a high increase -- sorry -- a significant increase in the number of illegitimate children born in the post-World War II period, and there were many obstacles to maintaining records to a child's parents, not least because mothers wished to maintain confidentiality, particularly in respect of illegitimate children.

Now this evidence was not given by Sister Brenda, but my instructions are that there would have been occasions when the Mother General would have been the only person in the home to have known who the mother of a child was and that would have been kept completely

- l confidential.
- 2 CHAIRMAN: Do you mean the Mother Superior?
- 3 MR MONTAGUE: Yes.
- 4 CHAIRMAN: The Mother General is the head of the Order.
- 5 MR MONTAGUE: The Mother Superior. Sorry. Yes, yes, the
- 6 Mother Superior in the home. Now while commentators
- 7 have stated that post-war conditions in the United
- 8 Kingdom were no excuse for the emigration schemes, this
- 9 was undoubtedly what is accepted by historians as a new
- social phenomena, that is the spike in illegitimate
- births during the war years.
- 12 Indeed Mr Lane, Panel Member, in his review of the
- 13 two-part TV documentary "Love Child" wrote of the
- parental pressure during the post-war era on girls who
- got pregnant, many of whom were sent away to mother and
- 16 baby homes for the duration of the pregnancy and birth
- and only being allowed home when the baby had been
- 18 adopted.
- 19 Mr Lane commented:
- "In the 1950s and 1960s the stigma of illegitimacy
- was such that many young women in their late teens and
- 22 early 20s were more or less forced to give up their
- 23 babies. They were expected to go away to mother and
- 24 baby homes and six weeks later sign over their child to
- someone else. They were then expected to make a fresh

start and forget the babies they gave away."

Mr Lane also observed in that review that it was not until the Children's Act of 1975 that children were given the right to search for their birth parents, and that was in England and Wales. I believe it was much later in this jurisdiction, but I defer to the family lawyers in the chamber.

What the admission records of Termonbacca disclose is that in the period 1930-1934 there were only 7 of 63 admissions who were illegitimate; in 1934-1940 42 of 85 admissions were illegitimate; for the period 1940-1945 43 of 104 admissions were illegitimate; and 1950-1955 47 of 80 admissions were illegitimate.

That social stigma that was sadly attached to illegitimacy at that time was such that mothers would often conceal the pregnancy and would not disclose it except perhaps to a close relative even at a later date. It was very real, Chairman, and I think the Panel will take -- it is not even a matter of judicial notice but a matter of common sense that it was very real in both urban and rural communities, but perhaps heightened in rural communities. The map that was provided by the Child Migrant Trust just shows the spread of -- certainly suggests the spread of single mothers came from all over Northern Ireland to seek the help of the

Sisters of Nazareth.

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HIA333 has featured very much in this Inquiry. mother discovered she was pregnant in 1937. unmarried and resided in a village, and the Panel know where that village is, but very much rural west of Northern Ireland. She kept her pregnancy a closely guarded secret according to the stories -- the publications, rather, in respect of HIA333. We tried to provide those last week by the usual method of scanning, Chairman, and there was some technical glitch, but hard copies will be provided, including correspondence, but in those accounts which have been published of HIA333's history and in particular his mother's history, it is suggested, and it is speculative, that a maximum of three persons knew about her pregnancy: herself, the child's father and the local parish priest, and to that, of course, could be added the Mother General who accepted HIA333 into the home. What we say is that would have been typical of the experience of many single mothers in Ireland during the relevant period.

Can I pause there, Chairman, and also remind the Inquiry of the evidence that was given by SND228 in the first module about what he encountered in the 1960s in Derry, about the sadness of families who already had pressure of space in their homes because of the number

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of children they had in their home, or they may have had a teenage daughter that got pregnant and they simply could not care, such was the deprivation that was being suffered, even in the '60s.

All of that, when it is gathered together, it does impinge, Chairman, we respectfully say on what we acknowledge is the minimal record-keeping during that relevant period.

An example of one of the obstacles to identifying mothers is revealed in correspondence from the Catholic Family Care Society to the Catholic Child -- that's Northern Ireland -- to the Catholic Child Migrant Centre in Perth concerning a child migrant who had been in Nazareth House in Derry. His unmarried mother had booked into hospital for her son's birth, but she did so under the child's father's name, and a line of Inquiry has then pursued by the hospital but it threw them on a wild goose chase. Fortunately it was the records from Nazareth House that enabled the mother's surname to be ascertained.

But it is something -- it is a challenge, if I might respectfully say so, for the Inquiry in making its recommendations, because this module impacts on all the modules in the Inquiry, because it is a reflection on and a study of childcare in the last -- greater part of

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the last century. It is then: what can we do about it, because that's the challenge? What can be done in the best interests of the children and what can we learn from history?

What I am at pains to say is the Sisters of Nazareth have instructed me clearly and unequivocally that they wish to do anything that's within their power to assist former migrants or indeed other applicants to the Inquiry in coping with the past.

That willingness to assist former child migrants,

Chairman, is reflected in the correspondence relating

to -- I am naming him, but he is obviously -- two people

who are not to be named:

and Mrs

we have

In respect of

correspondence from SR2, again who should not be named, with both the Catholic Family Care Society and also with Dr Humphreys of the Child Migrants Trust, and in respect of Dr Humphreys SR2 corresponded with and met her and corresponded with members of the family. That is not Dr Humphreys. That's , and in a letter from the Superior General of Nazareth House in Hammersmith in December 1993 the Superior General stressed that the congregation was anxious to help migrants. She provided the particulars of a Mr Michael Lyons, who had been appointed by the Catholic Children's Welfare Society in

1 England to assist any migrant in any way possible regarding any information relating to the families, 3 records, etc, and it notes, and I make no apology for saying so, that the Sisters of Nazareth and the Christian Brothers are paying for the services of Mr Lyons. 7 Now that correspondence was followed up again by SR2 and by a letter dated 24th January 1994. She explained 8 that in the 1930s and 1940s the files were not kept as 10 they are today. She went on to say: 11 "With regard to your request for papers stating that 12 your brother was actually in care in Nazareth House, 13 I wish to confirm that according to our records there is no evidence of ever being in care here." 15 That is Nazareth House, Derry. 16 "However, he was admitted to Termonbacca on 17 1946 and was discharged from there on 1953. 18 19 In relation to your request for school papers and 20 school group photographs, I regret to inform you that we 21 would not have access to the Christian Brothers' 22 records, who incidentally are no longer residing in 23 Derry. As regards to health and farm records, to our

I enclose a copy of all the information I have on

knowledge none were kept at that time.

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record and unfortunately I feel this will be of little consolation, as you already have this. I can offer my sympathy and my regrets, but I cannot be of further help to you."

Now the Sisters of Nazareth were not alone in having minimal records during that period. Mr Luce of the Department of Health in his evidence to the Health Committee Third Report in the United Kingdom said as follows, and if you'll forgive me for reading this:

"Our perception is that the voluntary organisations who in the past were emigrating children are doing what they can to make available their records to the children themselves or to others with a bona fide interest. is not a particularly easy thing to do. I think I am right in saying that until well after the war, until 1955 that there was actually no legal obligation on any childcare agency to keep records for a specified time. I think I am right in saying that it was only in 1991 under regulations made through the Children Act of two years previously that the Department of Health put an obligation on local authorities and other agencies dealing with children to keep records for I think it is now 75 years. The sending agencies do appear to have actually kept records. They do appear to have kept records, although naturally over a very long period some

Page 63

of those records will have met with accidents. They will have been lost or there will have been fires or whatever, but our perception is that they are really trying to be helpful. I note that there were perceptions particularly in the late 1980s when quite a lot of the contacts appear to have started from the emigrated children and organisations acting on their behalf. There were perceptions at that time that the going was very slow and there may have been some reluctance. I do not think that is something I can comment upon. Our perception is that sending agencies are ready to be helpful."

What we would say to that, Chairman, is whatever the position was in the late '80s, it is certainly not the position now. You will note -- I am not going to read it, Chairman -- at paragraph 13 he had misgivings and scepticism about a comprehensive database, although it was noted by the Health Committee that the Catholic Child Welfare Council had a developed database since 1994 containing details of all known former migrants sent to Australia through Catholic agencies and institutions.

I don't want to labour the point, Chairman, but you have -- the Panel has heard evidence in respect of that database and the acknowledgment by the compiler of the

material or rather Rosemary Keenan, who did an analysis of the database, who published that:

"Considerable credit should go to the Sisters of Nazareth, who spent 1500 hours cross-checking the references to children sent by the Order against extant records from the 26 Nazareth homes across the UK which sent children to Australia."

The Health Committee noted that:

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"The Nazareth House Sisters throughout the country have spent £1.4 million supporting the reunions back here in England."

In the interim report of the Western Australia
Western Committee into Child Migration, that's
November 1996, it is recorded that:

"The United Kingdom investigative visit was hosted in Hammersmith by the Sisters of Nazareth."

I am quoting directly from the report:

"Whilst at the headquarters we were shown the impressive arrangements which were in place for the storage and improved accessibility of their records. It was clear that much work was being done to provide as much information as possible for a complete database of all Catholic migrants."

Now we respectfully say those examples that are cited reflect the will on the part of the Sisters of

Nazareth to do their utmost to make available records to former child migrants or to persons acting on their behalf.

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I wish to move on, Chairman, to the consent issue, a very contentious issue and a very emotive one, quite understandably. Our analysis of the extracts from the registers in Hammersmith, those that are available, disclose that there are forty children for whom consent was sought or for whom it was not possible to seek consent by reason of parents being dead or some medical Now that goes beyond the 20% of cases of consent that have been cited by Rosemary Keenan for the whole of the UK. I am not going to go through the extracts, Chairman. They are there for you to see and they do need to be redacted, but in addition to those forty children there are we know from the evidence from both module 1 and module 2 that other children in addition to those forty children also were given parental consent or a relative's consent, and at page 23 I refer to HIA324, deceased. That's a statement. recalled he'd no visitors at all in Termonbacca except for one and that was a woman who visited and gave him thruppence before he went to Australia. respectfully say, Chairman, that that was hardly a coincidence and it is more likely that attempts were

made by the Sisters of Nazareth to get parental consent or to inform relatives of HIA324.

HIA332 also points up what, Chairman, you have already, if I may respectfully say so, have acknowledged or at least postulated in the chamber, because this is an example where the consent forms were signed by BAU4 and the Mother Superior, not by HIA332's mother, but the mother had consented. We believe rather -- I am submitting that the mother must have consented, and you note again that on the day of his departure a woman arrived and shook his hand. We say that could not be a coincidence.

HIA349, his consent was again signed by BAU4 and the Mother Superior, because unfortunately his mother had died before he emigrated.

I have referred to others who were consented to.

Interesting case, HIA311, whose mother consented to him going to Australia. In fact, she wanted him to go to Australia to prevent adoption by his aunt and uncle.

She did write to him in Tardun in Australia. So she also clearly knew of his whereabouts, and we say that is consistent with the Sisters' efforts to maintain contact at least to some extent.

Paragraph 9. This is a statement that was read,
Chairman, and again commented upon by yourself. It is

a statement of who should not be named. We say that's an important document, because it does reveal the rationale for adoption where there was no contact from a natural parent. We respectfully agree with your observation that that statement was obtained for -- most likely for court proceedings in Australia to approve the adoption. The statement is silent on whether the mother consented to emigration, and it may well be that the congregation did apply the same criteria for emigration if the home had lost all contact with a child's parents or relatives.

That is consistent, Chairman, with the evidence that was given to the Australian Senate Committee by

Professor Sherrington and Dr Coldrey. Now I refer to

Dr Coldrey and I do so with some apprehension, because

I know that he is a controversial figure and there is

much contained in the bundles disapproving of quite

a substantial proportion of the sentiments and

conclusions which he has reached in his various studies

and papers, but I think in this instance it is not just

him that's saying this, but Professor Sherrington.

"They stated on many occasions that societies and orphanages simply lost contact with parents. Professor Sherrington noted that the organisations then formerly -- formally" -- sorry -- "or informally assumed the role

of in loco parentis. Dr Coldrey had written that consent -- with regard to consent of parents that sometimes the mother had left the child in the care of the church, would return for the child when their situation improved, but often visits by the mother became more infrequent and the child was 'abandoned and deserted for all practical purposes and migration to Australia seemed the best option'. As Dr Coldrey has noted in some instances, the agreement by parents to the adoption of their child was taken by institutions as agreement to migration. The Committee received evidence that some parents had agreed to adoption, but at no time were they informed that adoption could mean migration to Australia."

Then:

"CCS Westminster, formerly the Crusade of Rescue, submitted to the Western Australia Select Committee entry child migration that extant records show that attempts were made to locate relatives prior to migration, but a number of letters returned as the whereabouts of the addresses were unknown."

Then:

"Professor Sherrington noted that on other occasions efforts were made to protect children from their past, particularly if their mothers were unmarried when they

were born. Professor Sherrington concluded that the relationship between parents, their children and institutions were complex and depended upon a number of circumstances."

If there is one thing we know, Chairman, or we have learned, rather, from the first two modules of this Inquiry is that the relationship between parents, children and institutions can in many circumstances be very complex indeed, and unfortunately, as Mr Lane observed in his review of the documentary I have referred to, not all reunions are successful. We have heard that sadly in this module but also in the last module where children did not emigrate to Australia.

In her statement to the Inquiry HIA150 told how she was taken by her father to a family to a looked after and the Inquiry will know -- remember this lady without probably having to look at the relevant notes, but they looked after her until she was seven and then she was admitted to Nazareth House, Derry. Sadly she had a brother and sister who were admitted to the Nazareth House in Belfast for some years and her mother visited them on Sundays, but she didn't visit her daughter who was in care in Derry. She told -- she was subsequently told, rather, that the Sisters of Nazareth came to the family who had reared her for the first seven years of

1 her life and they had advised that family that it would be better for HIA -- I think I must have made a mistake 3 on the cipher there -- that she would have a better life in Australia. She also told the Inquiry that upon leaving Geraldton that SAU7 had told her she should write to the family that cared for her in Derry. is, we respectfully say, another example of the congregation consulting with the relatives or the 8 persons who had direct contact with the child and indeed 10 then of encouraging the child to engage in 11 correspondence.

Paragraph 12, Chairman, I refer to Dr McVeigh and her thesis. I am not going to read it out, although on page 28 there is a quotation from SR2 who features:

"From 1947 all children were interviewed personally at least twice by Australian -- Australia House officials, plus a further medical examination. They were always asked if they wished to go to Australia.

Permission was sought from a parent or guardian. No-one was considered without full consent. Months beforehand a lot of work went into this preparation. Birth certificates and baptismal certificates had to be procured, a medical clearance and school report obtained."

Then it continues:

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1 "The agency took the view that abandoned children should not be prevented from migration if it was 3 considered in their best interests by an inability to obtain the parents' consent. Another reason why consent from a parent may not have been forthcoming may have been that the parent was incapable of making the proper 7 decision." Then I refer to the example where there was consent not forthcoming for three out of twelve boys from 10 Northern Ireland and in another example it was the 11 child's grandmother who refused consent. 12 Now can I move forward? I don't intend to read 13 paragraph 13, but I can move forward. CHAIRMAN: Can I just ask --14 15 MR MONTAGUE: Sorry, Chairman. 16 -- you to go back, if I may --17 MR MONTAGUE: Certainly. 18 -- to page 21 of your --CHAIRMAN: 19 MR MONTAGUE: Certainly. 20 CHAIRMAN: -- written submission? 21 MR MONTAGUE: Yes, the extracts. 22 CHAIRMAN: Now I have not had the opportunity to look at our 23 designation list, but are these all the applicants who 24 applied in respect of whom there are records held by the 25 Sisters or are they -- in other words, may there be

- 1 people here who are not applicants.?
- 2 MR MONTAGUE: I think there are. I am not sure. I can't
- answer that now on my feet.
- 4 CHAIRMAN: In other words, there are 46 possibles. There
- 5 are 40 listed and then you refer to another six.
- 6 MR MONTAGUE: Yes. I think --
- 7 CHAIRMAN: Now we know that --
- 8 MR MONTAGUE: -- I think they are all included in the total.
- 9 CHAIRMAN: Of 111?
- 10 MR MONTAGUE: Yes, as reflected in Sister Brenda's
- 11 statement.
- 12 CHAIRMAN: But they are not all necessarily applicants to
- the Inquiry --
- 14 MR MONTAGUE: No, exactly.
- 15 CHAIRMAN: -- because, you see, one name that is missing
- 16 from this list --
- 17 MR MONTAGUE: Yes.
- 18 CHAIRMAN: -- is that of 273, who says that -- who asserts
- 19 that her husband -- her father's signature was forged.
- 20 MR MONTAGUE: Yes.
- 21 CHAIRMAN: There is another applicant who I think is --
- 22 MR MONTAGUE: Yes. Sorry, Chairman. Can I --
- 23 CHAIRMAN: 308, who says that he doubted that his mother
- signed.
- 25 MR MONTAGUE: That's right.

- 1 CHAIRMAN: Now I just haven't --
- 2 MR MONTAGUE: That's right.
- 3 CHAIRMAN: I don't think his name is on this list either.
- 4 MR MONTAGUE: Can I refer to the first example, Chairman?
- 5 CHAIRMAN: Now, of course -- yes.
- 6 MR MONTAGUE: My understanding was from her evidence that
- 7 that was a forged signature but it wasn't going to be
- 8 discussed. It was a family matter. I'll have to look
- 9 at the transcript again, but I didn't think she was
- alleging bad faith on the part of the congregation, but
- I may be mixing her up with another lady. I see Ms
- 12 Smith wishes to --
- 13 MS SMITH: Chairman, if I can assist, my recollection of her
- evidence -- and again we are subject to the transcript
- 15 -- is that she knew that it wasn't her father's
- 16 signature, but she didn't want to explain why she knew
- that, because that she considered to be a family matter.
- 18 MR MONTAGUE: Well, I heard it a different way, because she
- was a forthright lady, quite properly too, and I don't
- 20 think that -- I didn't certainly think that her evidence
- was this was directed to the Sisters, but I think it
- 22 probably would benefit from a re-reading.
- 23 CHAIRMAN: I think one would need to look at it again.
- 24 MR MONTAGUE: I respectfully agree.
- 25 CHAIRMAN: There is another witness -- in fact, it was the

- next witness I think that day -- 308, who -- he was
- concerned whether his mother had actually signed the
- document.
- 4 MR MONTAGUE: Yes.
- 5 CHAIRMAN: This is the one which caused us some difficulty,
- 6 because you remember that the witness was a clergyman in

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- 8 MR MONTAGUE: I do recall that.
- 9 CHAIRMAN: Our inquiries would suggest that he was
- a chaplain or a curate who couldn't be found anywhere
- else to live and ended up in a slightly unusual address
- 12 above a shop.
- 13 The point I am really making here is there are
- 14 possibly two and there may be more -- one would have to
- 15 check again -- instances where the applicant has cast
- doubt on the validity of the signature.
- 17 MR MONTAGUE: Unquestionably.
- 18 CHAIRMAN: There are at least two explanations. One may be
- 19 that the signature was forged. The other may be that --
- there may possibly be three. One may be that another
- 21 member of the family took it on themselves to sign. The
- third explanation is that they did sign and have lacked
- 23 the moral courage later on to say to the child --
- 24 MR MONTAGUE: Exactly.
- 25 CHAIRMAN: -- that they did, in fact, agree to their going

- to Australia.

 MR MONTAGUE: We heard that from the very first witness who

 gave evidence, who was a very, if I might say so,

 refreshing applicant, who made light at best he could of

 the trauma that he endured and the negative outcomes for

 him emotionally, and what he did say, that he didn't

 believe his mother when she told him she had gone to get

 him out of the home.

 CHAIRMAN: Yes.
- MR MONTAGUE: I think that that -- one can understand why
 a mother would be very reluctant to face that many years
 later in accepting that she had given up her child.

13 What I respectfully -- this may be an opportune time 14 to say this. What I am going to ask the Inquiry to do 15 and I submit respectfully to the Inquiry is that whilst 16 history quite properly condemns the child migrant 17 schemes and that they were shameful, and not just in 18 retrospect, because there were dissenting voices, but 19 I would respectfully submit that history should judge 20 the Sisters of Nazareth much more kindly, because they were induced really to enter this programme and they 21 were motivated for all the best reasons, thinking it was 22 23 in the interests of their children. In the same way as 24 Atticus Finch, a wise lawyer and very wise parent, 25 counselled his daughter Scout that sometimes you have to

get into someone else's skin and walk around in it to understand them and their emotions, and I say the same 3 about the mothers, who felt so compelled and pressurised to give up their children, and equally would find it difficult thirty or forty years later to have a reunion when they have had their own lives and kept this terrible dark secret and they have had to cope with it all their lives. We know there have been instances of that, which is why this module has been such a powerful 10 one, if I might respectfully say so, because one is 11 seeing so many features, and it is also right to say that they featured also in our first module. 12 13 distinguishes them I respectfully say now, of course, is that the additional burden on the Australian migrants is 15 this, what they -- and I am going to go on to touch on 16 it briefly -- the loss of their culture and heritage and 17 that's something they certainly would not have lost had 18 they remained here. That's with them acknowledging that 19 many of them have made good lives for themselves there. 20 They know that. They have been successful. 21 found employment. Some of them are very wealthy and --22 but they have this deep sense of loss and this desire 23 for belonging. 24 We know that through HIA333's efforts over more than 25 a decade to try and find out his mother, and then he

is -- he is a success story, because although he didn't find his mother, he has found and got great comfort and joy from his relatives.

So, Chairman, I am sorry. I got distracted there with the matters that you raised with me, and certainly I do consider those are worth looking at, particularly the findings that you will make or obviously you and the Panel Members will make in respect of that. I think it is probably something that can be easily clarified with the witness -- first witness that you referred to.

That brings me, Chairman, to another vexed issue and that is who consider themselves and indeed were Irish citizens who were emigrated under the UK migrant scheme and it has been a recurring call from a number of them, demanding answers as to why they were emigrated through a UK migrant scheme.

It is interesting and poignant, because, Chairman, you have already referred to the dissenting voices. One can infer that the Irish Taoiseach, Eamon de Valera, was — he clearly was a dissenting voice. Whether it was for the same reasons or not we don't know, but the record shows:

"In spite of a meeting with the Irish Prime
Minister, de Valera, the Irish government refused to
participate in the scheme. In a memo dated 22nd July

1 1938 the Department of the Taoiseach noted: "That BAU4 should be informed that the government do 3 not propose to participate in the scheme." In a letter dated 16th August BAU4 was informed that the scheme was not approved. That makes, and we recognise, the hurt all the greater and the anger even more for those residents who were born in the Republic 8 of Ireland and ended up being emigrated. 9 CHAIRMAN: Can I ask where does that quotation come from? 10 MR MONTAGUE: I had the reference, and it's my -- I am 11 remiss, because I had dictated it, and I am sorry. 12 I missed it wasn't in. It is in the bundles. 13 is in the bundles. I will give it to you this afternoon, Chairman. 14 15 Just send an e-mail. 16 MR MONTAGUE: Yes, I will indeed. Now what I say, Chairman, 17 is -- respectfully I would submit, I should say, that there is no evidence that the Sisters of Nazareth 18 19 actually even contemplated the issue of citizenship or 20 nationality. We are obviously prejudiced by reason of the delay. I don't mean prejudiced in the legal sense, 21 22 but the only surviving Sister from the period is SR23, 23 whom we have heard is 102 years of age. Her role was 24 limited to accompanying children on the ship to 25 Australia. I mean, we have the example of HIA305.

- 1 So this is an issue which the Panel has to grapple
- with. I suppose there is this anomaly, of course, as
- 3 well in Northern Ireland that those born in Northern
- 4 Ireland can opt for British or Irish citizenship and
- 5 there are many people living, born and bred in Northern
- 6 Ireland who have Irish passports.
- 7 CHAIRMAN: Well, many of these instances where this issue
- 8 has been raised happened before the government of what
- 9 was then technically the Irish Free State --
- 10 MR MONTAGUE: Certainly.
- 11 CHAIRMAN: -- announced its intention to declare Ireland
- 12 a republic.
- 13 MR MONTAGUE: Yes.
- 14 CHAIRMAN: So there was a very complex political and legal
- 15 situation that existed --
- 16 MR MONTAGUE: Very, very.
- 17 CHAIRMAN: -- because it may be that technically some of
- them were still British citizens, even though they did
- not regard themselves as such.
- 20 MR MONTAGUE: Yes, indeed.
- 21 CHAIRMAN: So I think the Inquiry will have to look very
- 22 carefully --
- 23 MR MONTAGUE: I respectfully agree.
- 24 CHAIRMAN: -- at the position in relation to nationality and
- law at that stage. Looking at it in a broader way, the

- reality is most people simply ignored the border in
- 2 relation to social, educational, sporting, religious
- 3 connections --
- 4 MR MONTAGUE: Exactly.
- 5 CHAIRMAN: -- and moved backwards and forwards to school or
- 6 university or for medical care --
- 7 MR MONTAGUE: That's so.
- 8 CHAIRMAN: -- or to live with families. They didn't really
- 9 pay much attention to the existence of the border --
- 10 MR MONTAGUE: No.
- 11 CHAIRMAN: -- no matter what their apparent political
- 12 sympathies may have been thought to be.
- 13 MR MONTAGUE: Yes. I respectfully agree.
- 14 Chairman, I have not put in writing any submission
- in respect of the suggestion that there was a financial
- incentive for the Sisters to take part in the scheme.
- 17 Suffice to say Sister Brenda has reflected that utterly.
- The records show we respectfully say that that was not
- at all part of rationale for so doing.
- 20 Can I conclude, Chairman, with reference to the
- 21 apology that the Inquiry has already heard from Sister
- 22 Brenda McCall? Really what I wanted to say is that
- that's not the first apology that was given by the
- 24 Sisters. In 2005 they issued an apology to the
- 25 Australian Child Migrant Project. I don't intend to

1 read it out other than to say that it -- they apologised and were deeply saddened by the pain and distress 3 suffered by so many men and women as a result of the scheme, and they wholeheartedly commit themselves to continue to support those who contact them, and warmly welcome each one to Nazareth House, welcoming 7 accommodation if required. My instructions again are unequivocal. That commitment is continuing, and even 8 right up to the present time they continue to welcome and to assist all former child migrants who contact 10 11 Within the last year they have accommodated 12 former migrants and their families. 13 Other than that, Chairman, that concludes my submission. 14 15 CHAIRMAN: Thank you very much. 16 Ms Smith. 17 MS SMITH: Chairman, we have the extracts of the transcript 18 in relation to what HIA273 said. If I can just read out 19 what she said. I questioned her and said: 20 "Although his signature appears on it, it may be 21 that someone else filled in the incorrect details of his 22 address." 23 Her response to me was: 24 "Well, I can tell you for a start that's not his 25 signature -- okay -- and I won't elaborate any further

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as it will involve my family. That is not his
         signature."
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                That's certainly the impression I gained
    CHAIRMAN:
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        personally from what she said.
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    MS SMITH:
                In respect --
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    CHAIRMAN:
                We will have to look at the documents again.
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                      In respect of HIA308, reading from his
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         statement, I said that he -- in his statement he said:
             "'... told me that she did not respond to them.
        That is the reason why I doubt that was, in fact, her
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         signature'",
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              and he responded:
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             "Yes, I stated that and that is what I say is
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         correct, that my mother did tell me she did not respond"
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         -- this was to letters sent by the congregation --
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         "because I did have the time to ask her a few questions.
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        Like, for example, I asked her, 'Who was my father?',
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        but she wouldn't go there. I asked her, 'Did you know
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         I was coming to Australia?' She said -- I think she
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         said, 'I don't know'. I'm not absolutely sure, but she
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         said, 'They sent me a letter and I didn't sign it'.
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         I even doubt if she even read it, but what her reply
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        was, that she didn't respond."
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              Closing statement in module 2 by CHAIRMAN
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    CHAIRMAN: Yes. Well, ladies and gentlemen, this brings us
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to the end of the public sessions relating to what we have described as module 2 relating to the investigation which we are carrying out into the Australian migrant scheme in the context of Northern Ireland.

I would like to take this opportunity again to thank those witnesses from Australia who came forward to assist us with our work and to again thank them in particular for the many documents they have provided, which not only helped us very considerably in saving work but also provided many valuable leads for us to follow up, and our work would have taken much longer and perhaps been less comprehensive in its results had those documents not been provided.

However, I have said this is the end of the public sessions. As I explained at the end of the first module, and the same applies here, we will return to the child migrant schemes which we have been investigating when we hear from some applicants who were not called during this module, a small number of them altogether, but they will be called either during the Rubane module, which will be the next, or later when we look at the two homes run in Belfast by the Sisters of Nazareth. There are reasons in relation to the evidence of each of those persons to explain why they haven't given evidence during this module, but when they give evidence, we will

on occasion have to return to this, just as we have returned in this module to consider Termonbacca and Nazareth House in Derry.

There may well be further matters which we wish to pursue and we will do that in the first instance at least by correspondence with the parties concerned.

There are a number of matters, some of which we have touched on briefly today, for example, which on further consideration we may wish to seek further information about from one or other of the parties concerned, and we will wherever possible do that by correspondence and hopefully sooner rather than later.

One matter that I would like to take this opportunity to refer to is that in this particular module, as we explained at the beginning of it, not every witness gave live evidence because many had their statements read out. That, of course, was because their recollections of their times in the various homes in Northern Ireland was very limited, if indeed they had any recollection because of their age, but those who did give evidence either by coming here in person, because they happened to be in this part of the world at the time, or who gave evidence by Livelink from Australia showed to us yet again the importance to the work of the Inquiry of people coming to give evidence of these

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distressing matters and not simply relying on the statements they have made or indeed on their accounts to the Acknowledgment Forum, if they were people who spoke to the Forum. Their oral evidence is of great value to us, because we hear first-hand from them in a way which is more graphic and sometimes much more revealing than anything that can be done in the form of a written statement. Often what they have said has thrown a new light on something. Often they have been asked about documents or information which were not in our possession at the time they made a statement to our legal team and which it is important that they be asked about.

I say this because the Inquiry is constantly discovering more information and therefore the continued involvement of all the witnesses who remain to give evidence as well as those who have done so, those witnesses who give evidence in person is of great importance to us as we examine and assess the significance of the evidence that we have obtained, often, as I perhaps somewhat forcefully pointed out recently, at a very large stage shortly before the witness comes to give evidence.

Now if I may turn to a different matter, because I want to again express our thanks to the staff of the

Royal Commission into Institutional Responses to Child Sexual Abuse, the Australian Royal Commission, for the assistance which their staff have given to us and which we look forward to receiving from them again when those other witnesses to whom I referred a moment ago give evidence in the Rubane and later modules.

I would again like to urge through the media anyone in Australia who may be following our proceedings but for whatever reason has not yet contacted the Royal Commission to do so if they wish to describe any abuse which they say they suffered in Australia. If that step is not taken by them, then, of course, there is a risk that some important matter may escape the attention of the Royal Commission, or the individual concerned may not obtain for themselves the considerable benefits which it is obvious to us that many witnesses find by speaking about these matters for the first time.

However, that's all I wish to say about this module and I will conclude by reminding everyone that we will resume our public hearings on Monday, 29th September at 10 o'clock in the morning, when we will proceed to examine allegations relating to the home run by the De La Salle Order at Rubane, and we have already announced that that is what we will be doing. So we will adjourn now and resume again here in Banbridge on that date at

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                      Thank you for your attendance throughout,
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         that time.
         ladies and gentlemen, and the help you have given to us.
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     (12.17 pm)
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                  (Hearing adjourned until 10 o'clock
                    on Monday, 29th September 2014)
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